

A.P.N. # 1219-03-002-020

R.P.T.T. \$ 2008.50
ESCROW NO. 030503600

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
51 LOS FELIS DRIVE
PHILLIPS RANCH, CA 91766

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 29 PM 3:43

WERNER CHRISTEN
RECORDER
\$15.00 PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUSAN D. SWEENEY, TRUSTEE OF THE SUSAN D. SWEENEY TRUST UNDER AGREEMENT DATED MAY 5, 1997**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT W. ALDRIDGE AND ALICIA E. ALDRIDGE, HUSBAND AND WIFE** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

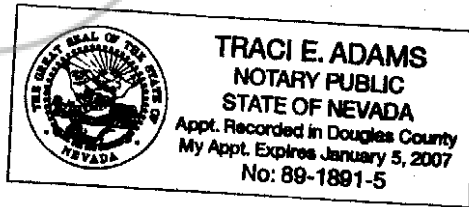
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 02, 2003** **SUSAN D. SWEENEY TRUST UNDER AGREEMENT DATED 5-5-97**

BY: *Susan D. Sweeney - Trustee*
SUSAN D. SWEENEY
TRUSTEE

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }



This instrument was acknowledged before me on 10/13/2003
by, SUSAN D. SWEENEY

Signature *Traci E. Adams*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030503600

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land, located in the SW 1/4 SW 1/4 of Section 3, T. 12 N, R. 19 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed N. 0°12'19" W., 1325.70 feet, along the section line, to the true point of beginning, which is the Northwest corner of the parcel; thence N. 89°58'21" E., 274.75 feet, to the Northeast corner of the parcel; thence S. 17°15'49" E., 189.35 feet, to a point on the Northerly right-of-way line of a cul-de-sac street; thence, along said right-of-way line, Southwesterly around a curve to the left, having a central angle of 73°52'21" a radius of 45 feet, a length of 58.02 feet, a beginning tangent of West, and an end tangent of S. 16°07'39" W. to a point which is the Southeast corner of the parcel; thence West, 146.60 feet, to the Southwest corner of the parcel; thence North 76.694 feet, to a point; thence N. 45°57'09" W., 196.33 feet to the true point of beginning.

APN 1219-03-002-020

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 28, 2000, BOOK 0100, PAGE 4590, AS FILE NO. 0485319, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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