A.P.N. # 1420-08-314-025

R.P.T.T. \$ 1119.30
ESCROW NO. 030303965
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. KUHNER
3486 LONG DRIVE
MINDEN, NV 89423

REQUESTED BY
Stowart Title of Douglas County
IM OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 OCT 30 AM 10: 31

WERNER CHRISTEN RECORDER

3/5 PAID K DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SHIELA KOLOS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

SS.

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 20, 2003

SYNCON HOMES
A NEVADA CORPORATION

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-76628-8

ANDREW W. MITCHELL
PRESIDENT

BY:____

STATE OF NEVADA

COUNTY OF DOUGLAS *

on 10.22.0

This instrument was acknowledged before me on by, ANDREW W. MITCHELL

Signature_

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303965

Lot 76, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-025

