R.P.T.T. \$ 1423.50
ESCROW NO. 030803494
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
663 BLUEROCK RD
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA

2003 OCT 30 AM 10: 32

WERNER CHRISTEN RECORDER

15 PAIDK DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN L. MILLER and ETHEL M. MILLER, Trustees of the JOHN L. MILLER AND ETHEL M. MILLER FAMILY TRUST DATED JUNE 29, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to COLLEEN M. PAULSON, An Unmarried Woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE September 29, 2003JOHN L. MILLER AND ETHEL M.
MILLER FAMILY TRUST DATED 6/29/99

Y: JOHN L. MILLER

TRUSTEE

ETHEL M. MILLER

TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS }

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrument was acknowledged before me on 10/10/2003 by, JOHN L. MILLER and ETHEL M. MILLER

TRUSTEES

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030803494

Lot 11, in Block A, as shown on the official map of RABBITBRUSH CORNERS, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1992, in Book 392, Page 001, as Document No. 272299.

Assessors Parcel No. 1220-16-412-008

