

A.P.N. # 1420-33-111-033

R.P.T.T. \$ 1,248.00

ESCROW NO. 030303571

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
BARBARA A. SALAMONE
1350 BRIDLE WAY
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 30 AM 10:34

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LESLIE WOOD and BETTY E. WOOD,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **BARBARA A. SALAMONE, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 20, 2003**

Leslie Wood

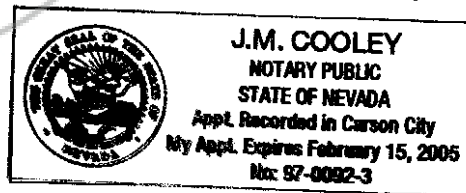
LESLIE WOOD

Betty E. Wood

BETTY E. WOOD

STATE OF **NEVADA** }

COUNTY OF **DOUGLAS** } SS.



This instrument was acknowledged before me on 10-23-03
by LESLIE WOOD and BETTY E. WOOD

Signature *J.M. Cooley*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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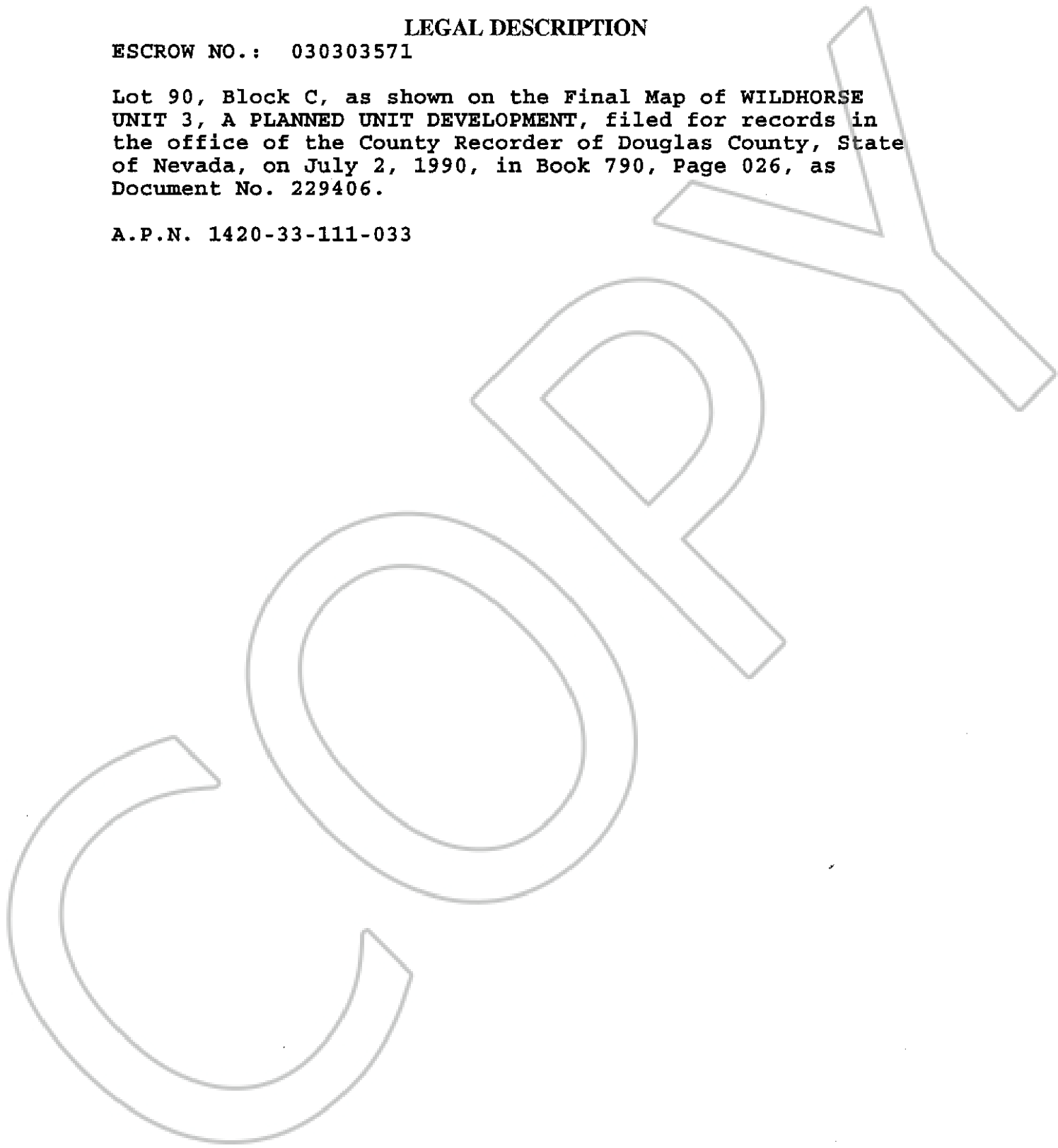
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303571

Lot 90, Block C, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

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