

Apr 1220-04-501-003

RECORDING REQUESTED BY AND RETURN TO:

✓ DONOVAN DEVELOPMENT INC. DBA ALPINE AIR
5111 GRUMMAN DR. # 1
Carson, NV 89706
Phone (775) 883-1912
Fax (775) 883-4522

REQUESTED BY
Alpine Air
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 30 PM 1:58

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Bh* DEPUTY

NOTICE OF LIEN

(Nev. Rev. Stat. Sec. 108.226)

The undersigned claimant, DONOVAN DEVELOPMENT INC. DBA ALPINE AIR, hereby claims a lien as follows:

The claimant's demand, after deducting all just credits and offsets, is the sum of \$4,400.00, including service charges or interest at the rate of 0.000% per annum from the date the amount became due.

The name of the owner(s) or reputed owner(s), if known, is *Xue Yong Chen Hunan Chinese Restaurant, 2990 Menlow Dr. #33, Carson City, NV 89701.*

Legal owners Vansickle Enterprises PO Box 2062 State line NV 89449
The name of the person by whom the claimant was employed, or to whom the claimant furnished the material, is GOLDEN VALLEY CONSTRUCTION RALPH SCHONIAN, P.O. BOX 1765, Minden, NV 89423.

A general description of the labor performed or materials that were last furnished: LABOR & MATERIALS.

A description of the property to be charged with the lien is the Hunan Chinese Restaurant N3030268 project, located at 1363 Unit # 5 HWY 395, Gardnerville, NV 89410, in the County of Douglas. *SEE Attached page.*

A statement of the terms, time given and conditions of the contract, if any, are listed in Exhibit E, if attached.

Dated 10/30/2003 for DONOVAN DEVELOPMENT INC. DBA ALPINE AIR, 5111 GRUMMAN DR. # 1, Carson, NV 89706

By: *[Signature]*
John McFadden

VERIFICATION

I declare that I am authorized to file this claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at Carson, NV on 10/30/2003 for DONOVAN DEVELOPMENT INC. DBA ALPINE AIR.

By: *[Signature]*
John McFadden

0595444

BK1003PG16233

State of Nevada

County of Douglas

On 30th, 2003, October personally appeared

before me,

_____ who is personally known to me

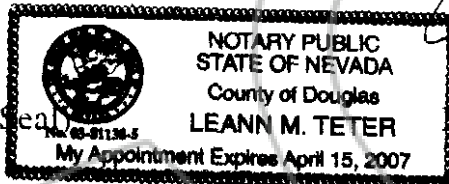
whose identity I proved on the basis of NDL

_____ whose identity I proved on the oath/affirmation of

_____, a credible witness

to be the signer of the above instrument, and he/she acknowledged that he/she signed it.

Leann M Teter



Notary Public

My commission expires April 15, 2007

Legal Description

A parcel of land, located in the NE 1/4 of Section 4, T.12N., R.20E., M.D.B.&M, Carson Valley, Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4; proceed S 44°21'55" W 42.12 feet to the Northeast corner of the former LAMPE RANCH; then S 89°46'07" W 2583.50 feet along the southern right-of-way of Toler Lane to a point, which is the Northwest corner of Carson Valley Estates Subdivision, Unit One, then S 0°13'53" E 314.47 feet to the true point of beginning, and the Northeast corner of this parcel; then S 0°13'53" E 228.95 feet along the easterly boundary of an existing irrigation ditch to a point which lies on the easterly right-of-way line of Nevada State Highway, U.S. 395; then N 51°04' W 42.56 feet along said Highway right-of-way line; then N 0°13'53" W 202.07 feet along the westerly boundary of said existing irrigation ditch to a point; then N 89°46'07" E 33.00 feet to the true point of beginning.

0595444

DK1003PG16234