

A.P.N. # 1420-35-310-024

R.P.T.T. \$ 1587.30

ESCROW NO. 030303949

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. YORK**  
**1600 SHIRLEY STREET**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 OCT 30 PM 2:20

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

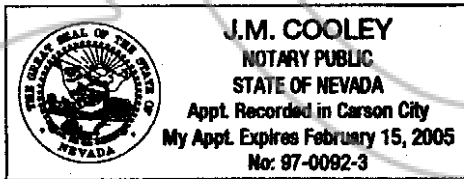
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**SAM M. YORK and JUDY L. YORK, husband and wife as joint tenants**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2003**

**SYNCON HOMES**  
**A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10-20-03,  
by ANDREW W. MITCHELL

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0595449  
BK1003PG16248

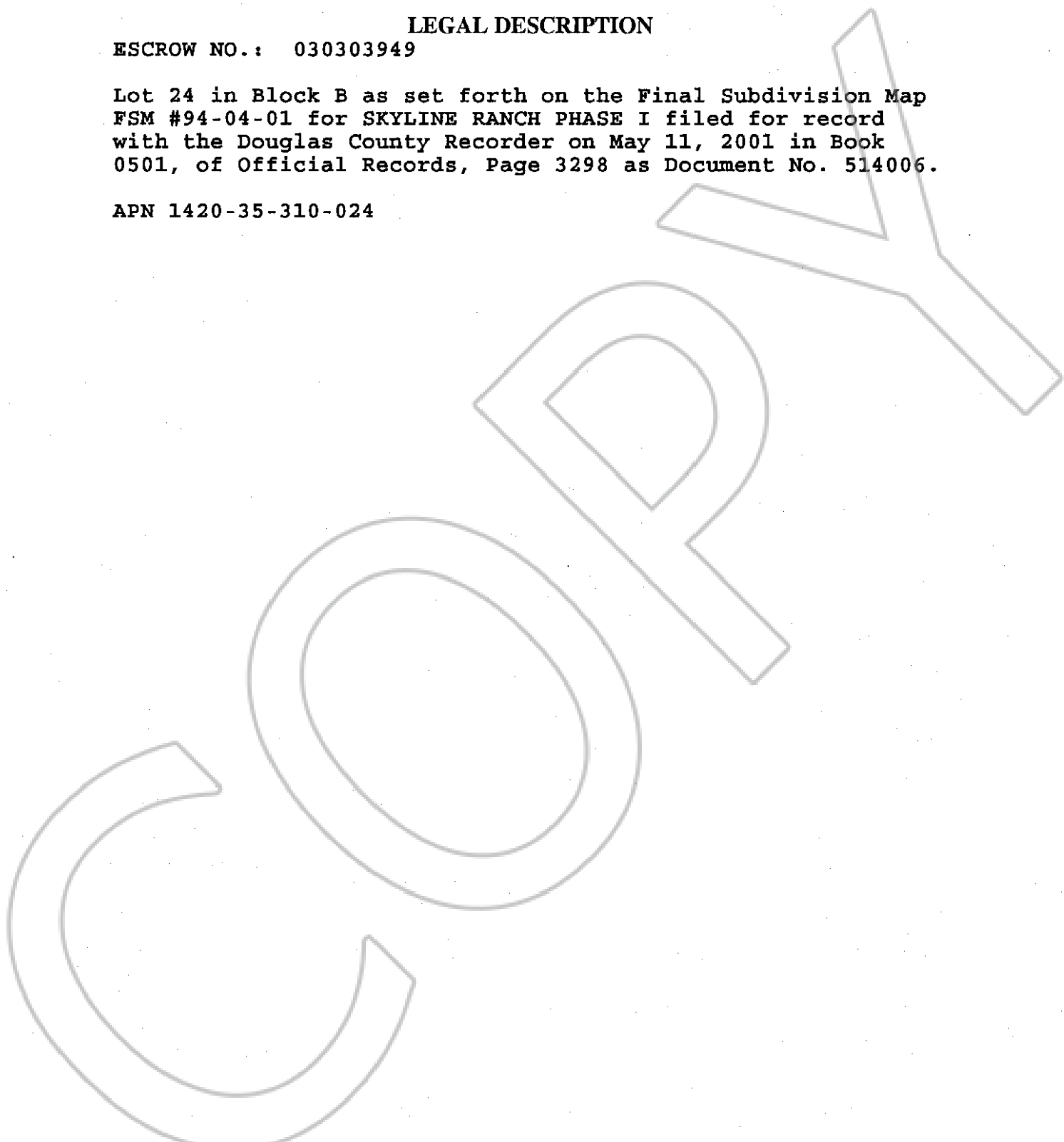
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030303949

Lot 24 in Block B as set forth on the Final Subdivision Map  
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record  
with the Douglas County Recorder on May 11, 2001 in Book  
0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-024



0595449

BK1003PG16249