

A.P.N. # 1320-33-310-045

R.P.T.T. \$ 1439.10

ESCROW NO. 030103640

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1486 GRENDRON WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 30 PM 2:27

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARGARET A. CROSS, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **A. J. COGOZZO and ANGELA R. COGOZZO, husband and wife** as joint tenants

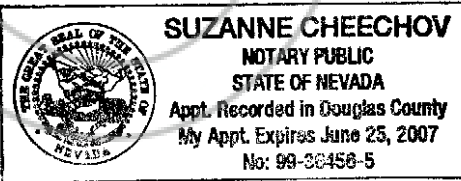
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 06, 2003**

Margaret A. Cross
MARGARET A. CROSS



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/27/03,
by **MARGARET A. CROSS**

Signature *Suzanne Cheechov*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0595453

BK1003PG16278

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103640

Lot 5, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records, and further Amended Certification of Amendment recorded July 17, 2001 as document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-045

0595453

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