

A.P.N. # 1320-33-816-069

R.P.T.T. \$ 1,310.40

ESCROW NO. 030303259

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
CATHERINE C. ORBAN
P.O. BOX 2010
BRISBANE, CA 94005

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 30 PM 2:30

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KY* DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CATHERINE CHENG ORBAN, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

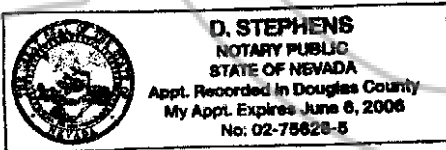
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 20, 2003**

**SYNCON HOMES
A NEVADA CORPORATION**



BY: *Andrew W Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 10.22.03
by ANDREW W. MITCHELL

Signature *D. Stephens*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0595455

BK1003PG16283

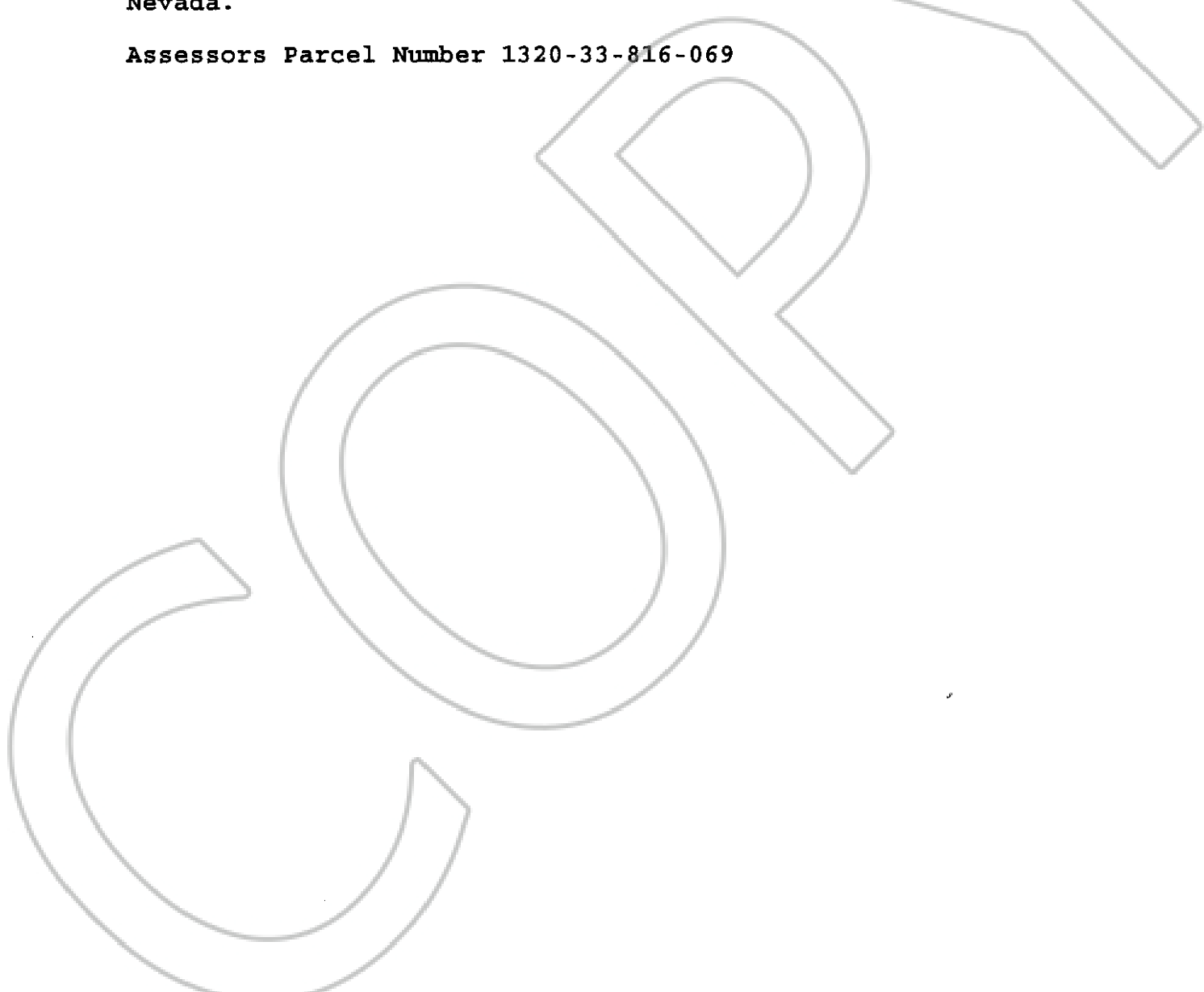
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303259

Lot 14, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-069



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