

A.P.N. # 1221-04-001-013

R.P.T.T. \$ 2028.00

ESCROW NO. 030803908

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE
20 S. SANTA CRUZ AVENUE STE 300
LOS GATOS, CA 95030

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 30 PM 2:36

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE M. HOWARD, Trustee of the GEORGE M. HOWARD 1994 FAMILY TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged does hereby Grant, Bargain Sell and Convey to **LSPI EXCHANGE CORP, A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 24, 2003** **GEORGE M. HOWARD 1994 FAMILY TRUST**

BY: *George M. Howard 1994 Family Trust*
GEORGE M. HOWARD
TRUSTEE

BY: _____

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

This instrument was acknowledged before me on 10/29/2003
by, **GEORGE M. HOWARD**

Signature: *Mauricia Rilling*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



0595459

BK1003PG16307

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803908

Lots numbered three (3) and (4) in Section 4, Township 12 North, Range 21 East, M.D.B.&M.

ASSESSOR'S PARCEL NO. 1221-04-001-013 and 1221-04-001-014

COPY

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