

A.P.N. # 1318-24-301-005

R.P.T.T. \$ 1560.00

ESCROW NO. 030203012

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Mr. Johnson
P.O. 3141
Stateline, NV 89449

WHEN RECORDED MAIL TO:

Mr. Johnson
p.o. 3141
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 30 PM 2:38

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KATHY JANE MADDEN**, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL JOHNSON**, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 29, 2003**

Kathy Jane Madden

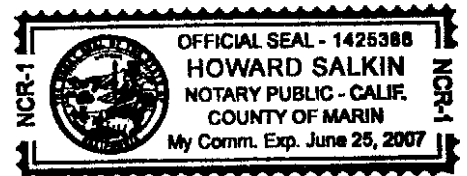
KATHY JANE MADDEN

STATE OF California }
 } ss.
COUNTY OF Maricopa }

This instrument was acknowledged before me on 10/21/03
by **KATHY JANE MADDEN**

Signature *Howard Salkin*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



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BK1003PG16309

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203012

PARCEL 1:

Situate in the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Commencing at the point on the Northerly line of Kingsbury Grade, said point being the Southwest corner of Lot 1 in Block B, as shown on the Official Plat of Kingsbury Highlands, filed in the office of the County Recorder of Douglas County, Nevada on November 21, 1960; thence along the Northerly line of said Kingsbury Grade on a curve to the left, the tangent of which bears North 87°02'02" West, having a radius of 640 feet through a central angle of 7°55' for an arc distance of 88.43 feet to the TRUE POINT OF BEGINNING this description; thence along the Northerly line of said Kingsbury Grade, the tangent of which bears South 85°02'58" West, having a radius of 640 feet through a central angle of 7°55' for an arc distance of 88.43 feet; thence North 0°11'04" West, 260.84 feet to a point on the South line of Lot 8 in Block B, as shown on said Plat of Kingsbury Highlands; thence North 89°59'41" East along the South line of said Lot 8, a distance of 87.00 feet; thence South 0°14'43" East, a distance of 247.17 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1318-24-301-005

PARCEL 2:

An easement granted by HARLESK MANAGEMENT INC., A NEVADA CORPORATION, for access by Document recorded July 8, 1991, in Book 791, Page 1078, as Document No. 254751.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 28, 2001, BOOK 0901, PAGE 8550, AS FILE NO. 0524067, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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