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R.P.T.T. 2/4E

Order No. \_\_\_\_\_

✓ **WHEN RECORDED, MAIL TO:**

MR. HERB FLINDT  
710 NORTHCREST DRIVE  
SALT LAKE CITY, UT 84103

REQUESTED BY  
Herb Flindt  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 30 PM 2:46

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KO DEPUTY

**GRANT, BARGAIN AND SALE WATER RIGHTS DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BENNETT J. VASEY AND MARILYN VASEY, HUSBAND AND WIFE do hereby GRANT, BARGAIN, AND SELL to HERBERT R. FLINDT, the real property situated in the County of Douglas, State of Nevada, described as follows:

BJV mv  
25855 ~~21803~~ Seventy-two One Hundredths (0.72) cubic feet per second, not to exceed eighty (80) acre feet annually, of the water rights represented by the State of Nevada Certificate of Appropriation Number 7857, dated 20 July, 1972, and Permit No. ~~21803~~ hereinafter referred to as "the Property" located in Garderville, Douglas County, State of Nevada, together with all appurtenant and related improvements, facilities and fixtures, including the well, pump, and irrigation facilities used in connection therewith, located at 1743 Finch Drive, Minden, Nevada. A copy of said Certificate 7857 is attached hereto as Exhibit A.

Dated 30 OCTOBER 2003

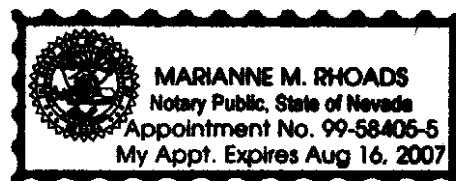
Bennett J. Vasey  
Bennett J. Vasey

Marilyn Vasey  
Marilyn Vasey

STATE OF NEVADA )  
County of Douglas

On 30 October 2003, personally appeared before me, a Notary Public, BENNETT J. VASEY AND MARILYN VASEY, who acknowledged that they executed the above instrument.

Marianne M. Rhoads  
Notary Public



0595465

BK 1003 PG 16348

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, JAMES A. FINCH has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 SEC. 29, T.13N., R. 21E., M.D.B. & M. or at a point from which the SE corner of said Sec. 29 bears S. 43° 08' E. a distance of 3,789.0 feet situated in Douglas County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James A. Finch
Post-office address Minden, Nevada
Amount of appropriation 1.56 c.f.s., but not to exceed 173.32 acre-feet annually
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation February 10, 1964

Description of land to which the water is appurtenant:
19.45 acres in the SE 1/4 of Section 29, T.13N., R. 21E., M.D.B. & M.
18.50 " " " SW 1/4 " " " " " "
5.35 " " " NE 1/4 " " " " " "
43.33 Acres Total

\*This certificate changes the point of diversion of Permit 21803 hence the priority of appropriation for the land under this certificate is the same as Permit 21803.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergaard, State Engineer

Compared with the original of Nevada, have hereunto set my hand and the seal of my office, this 5/7/64

EXHIBIT A

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