

A.P.N. 1318-23-510-002  
ESCROW NO. 23505067

WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:  
KEITH LEAH  
P.O. BOX 1683  
SOUTH LAKE TAHOE, CA 96156  
RPTT: \$2,788.50

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 30 PM 3:13

WERNER CHRISTEN  
RECORDER

*s/le* PAID *KJ* DEPUTY

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

CLIFFORD M. WRIGHT AND ALICE M. WRIGHT, husband and wife as community property with right of survivorship

for a valuable consideration, receipt of which is hereby acknowledged, do (cs) hereby Grant, Bargain, Sell and Convey to

KEITH LEAH AND ERIKA STEVENS, *husband and wife AS JOINT TENANTS*


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1318-23-510-002**, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 21 day of July, 2003.

  
\_\_\_\_\_  
CLIFFORD M. WRIGHT

  
\_\_\_\_\_  
ALICE M. WRIGHT

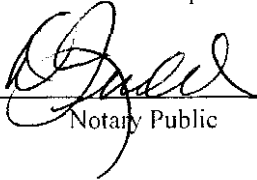
0595469

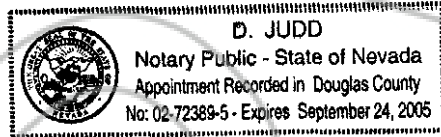
BK1003PG16374

State of Nevada

County of Douglas

On this 21<sup>st</sup> day of July, 2003, before me a Notary Public in and for said County and State, personally appeared CLIFFORD W. WRIGHT & ALICE M. WRIGHT personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public



COPY

0595469

BK1003PG16375

*Escrow No. 23505067*  
*Assessor's Parcel No. 1318-23-510-002*

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

*Lot 22, Block A, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the Map, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1964, as Document No. 25806.*

*EXCEPTING THEREFROM, all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in book 16, of Official Records, Page 548, as Document No. 22159.*

0595469

BK 1003 PG 16376