

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 30 PM 3:40

WERNER CHRISTEN
RECORDER

00
\$ 16 PAID *KR* DEPUTY

APN: 1220-22-211-009

RPTT \$955.50 Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name MICHAEL F. MCKEON
Street 975 STAR LAKE AVE.
Address
City,State SO LAKE TAHOE, CA 96150
Zip

MAIL TAX STATEMENTS TO:
Name MICHAEL F. MCKEON
Street 975 STAR LAKE AVE.
Address
City,State SO LAKE TAHOE, CA 96150
Zip
Order 00089143-201- KLS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JESSE D. CRIBBS, AND DIANNE D. CRIBBS, HUSBAND AND WIFE AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL F. MCKEON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

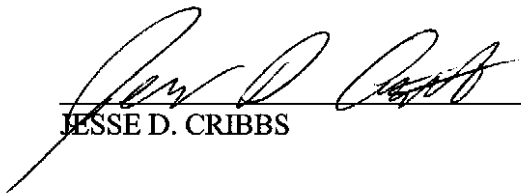
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 27, 2003

0595485

BK1003PG16511

Grant, Bargain and Sale Deed – Page 2



JESSE D. CRIBBS

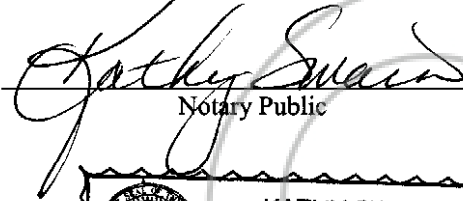
STATE OF NEVADA

COUNTY OF DOUGLAS

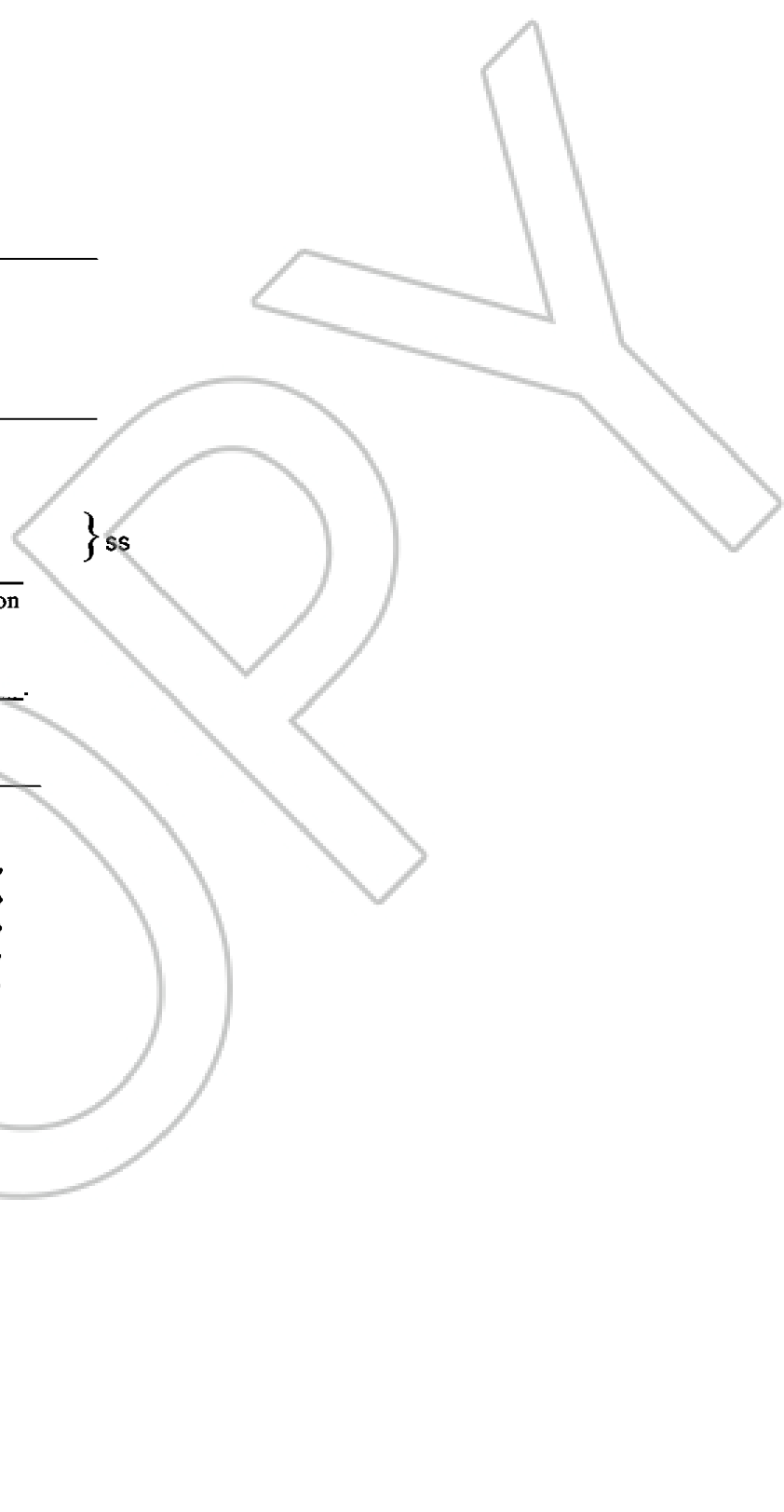
This instrument was acknowledged before me on

Oct. 29, 2003

by Jesse D. Cribbs



Notary Public

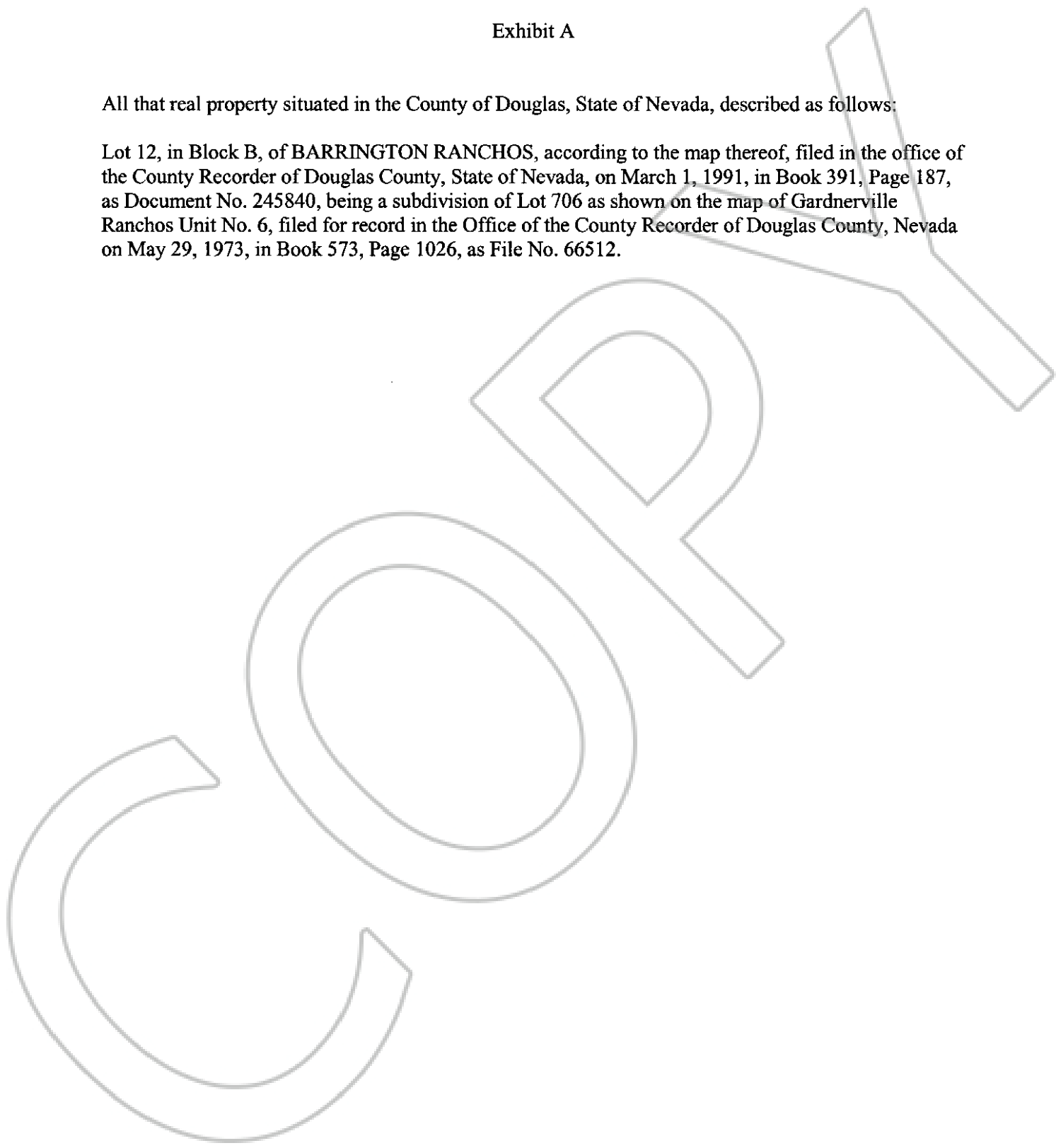


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Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block B, of BARRINGTON RANCHOS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



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