

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-17-401-010
RPTT \$682.50

2003 OCT 30 PM 3:48

WHEN RECORDED MAIL TO:
Name THOMAS J. DOHERTY
Street P.O. BOX 63
Address
City,State MINDEN, NV 89423
Zip

WERNER CHRISTEN
RECORDER
\$ 116⁰⁰ PAID PC DEPUTY

MAIL TAX STATEMENTS TO:
Name THOMAS J. DOHERTY
Street P.O. BOX 63
Address
City,State MINDEN, NV 89423
Zip
Order No. 00089085-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FRANK SCHARO CONSTRUCTION INC, hereby GRANT(s) to THOMAS J. DOHERTY and JUDY C. DOHERTY, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the following real property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **October 15, 2003**


FRANK SCHARO CONSTRUCTION INC

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Corporation Grant Deed – Page 2

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me
on Oct. 24, 2003

by Frank Scharo

Kathy Swain
Notary Public



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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

That portion of the Southwest ¼ of the Southwest ¼ of Section 17, Township 12 North, Range 20 East, M.D.B. & M., that is described as follows:

COMMENCING at a point which bears South 0°11'07" East 1336.41 feet and South 0°22'28" East 20.00 feet and South 88°11'45" East 708.66 feet from the quarter corner common to Sections 17 and 18, Township 12 North, Range 20 East, M.D.B. & M. The Point of Beginning;

Thence South 0°22'28" East 247.13 feet; thence South 88°11'45" East 264.40 feet; thence North 0°22'22" West 247.13 feet; thence North 88°11'45" West 264.40 feet to the Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 1, 1973, BOOK 1173, PAGE 5, AS FILE NO. 69766, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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