REQUESTED BY

MBST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUBLAS CO., VEVADA

A.P. No.

1318-26-101-024

Escrow No.

141-2099006-CD/JEJ

R.P.T.T.

\$1,536.60 153465

WHEN RECORDED MAIL TO:

Chad Hazam PO Box 612410

South Lake Tahoe, CA 96152

MAIL TAX STATEMENT TO: Hazam and Clark PO Box 612410 South Lake Tahoe, CA 96152 2003 OCT 30 PM In 05

WERNER CHRISTEN
RECORDER

DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dana E. Gustafson, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Chad Hazam, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND SITUATED AND LYING WHOLLY WITHIN A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M. D. B. AND M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANCE 18 EAST, M. D. B. AND M., WHICH BEARS NORTH 89°46'00" WEST, A DISTANCE OF 819.00 FEET FROM THE QUARTER CORNER BETWEEN SAID SECTIONS 23 AND 26; THENCE SOUTH 0°08'00" WEST, A DISTANCE OF 878.37 FEET TO THE TRUE POINT OF BEGINNING; SAID POINT FURTHER DESCRIBED AS THE SOUTHEASTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO JOHN J. TINGLEY, ET UX, IN DEED RECORDED APRIL 20, 1970 IN BOOK 75, PAGE 162, DOCUMENT NO. 47840, OFFICIAL RECORDS; THENCE CONTINUING SOUTH 0°08'00" WEST, A DISTANCE OF 87.83 FEET TO A POINT; SAID POINT BEING THE SOUTHEASTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO JACK HADWIN, BY QUITCLAIM DEED RECORDED FEBRUARY 17, 1969 IN BOOK 65, PAGE 186, DOCUMENT NO. 43742, OFFICIAL RECORDS; THENCE NORTH 89°42'00" WEST, A DISTANCE OF 163.80 FEET TO A POINT, SAID POINT BEING THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO JACK HADWIN; THENCE NORTH 0°08'00" EAST, A DISTANCE OF 87.83 FEET TO A POINT; SAID POINT BEING THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO JOHN J. TINGLEY, ET US, FIRST ABOVE-MENTIONED; THENCE SOUTH 89°42'00" EAST, A DISTANCE OF 163.80 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THE CERTAIN DOCUMENT RECORDED JANUARY 21, 1999, IN BOOK 199, PAGE 3982, AS INSTRUMENT NO. 459209.

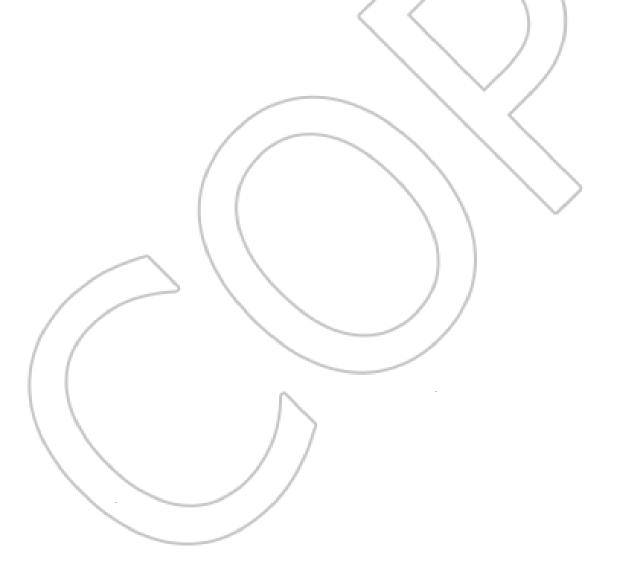
0595498 BK 1003PG 16644 A.P.N. 1318-26-101-024

Grant, Bargain and Sale Deed - continued

File No.: 141-2099006 (CD)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/23/2003



0595498 BK 1003PG 16645 A.P.N. 1318-26-101-024

Grant, Bargain and Sale Deed continued

File No.: 141-2099006 (CD)

Dana E. Gustafson

STATE OF **NEVADA**

county of Douglas)

This instrument was acknowledged before me on OC TOBLE 99, 2003 by

Dana E. Gustafson.

Notary Public

(My commission expires: 11-15-06

JODI O. STOVALL

Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 03-79473-5 - Expires November 15, 2006

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