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REQUESTED BY  
Jeffrey Rahbeck  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN 1220-21-810-068

RDTT: #6

Recording Requested by  
and When Recorded, Mail To:

Jeffrey K. Rahbeck, Esq.  
P.O. Box 435  
Zephyr Cove, NV 89448

2003 NOV -3 AM 9:02

WERNER CHRISTEN  
RECORDER  
\$ 17.00 PAID KD DEPUTY

Mail Tax Statements To:

Peter L. & Peggy J. Cocores  
800 Emerald Bay Road, #C  
South Lake Tahoe, CA 96150

**QUITCLAIM DEED**

THIS INDENTURE, made this 27<sup>th</sup> day of October, 2003, by  
and between PETER L. COCORES and PEGGY J. COCORES, parties of the first part,  
and PETER LEO COCORES and PEGGY JEAN COCORES, Trustees of the  
COCORES 2003 FAMILY TRUST, parties of the second part.

**WITNESSETH:**

That the said party of the first part, in consideration of the sum of TEN DOLLARS  
(\$10.00) lawful money of the United States of America, to him/her/them in hand paid by  
the said party of the second part, the receipt whereof is hereby acknowledged, hereby  
releases and forever quitclaims unto the said party of the second part forever, that  
certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto  
belonging or appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,  
unto the said party of the second part, and to the survivor forever.

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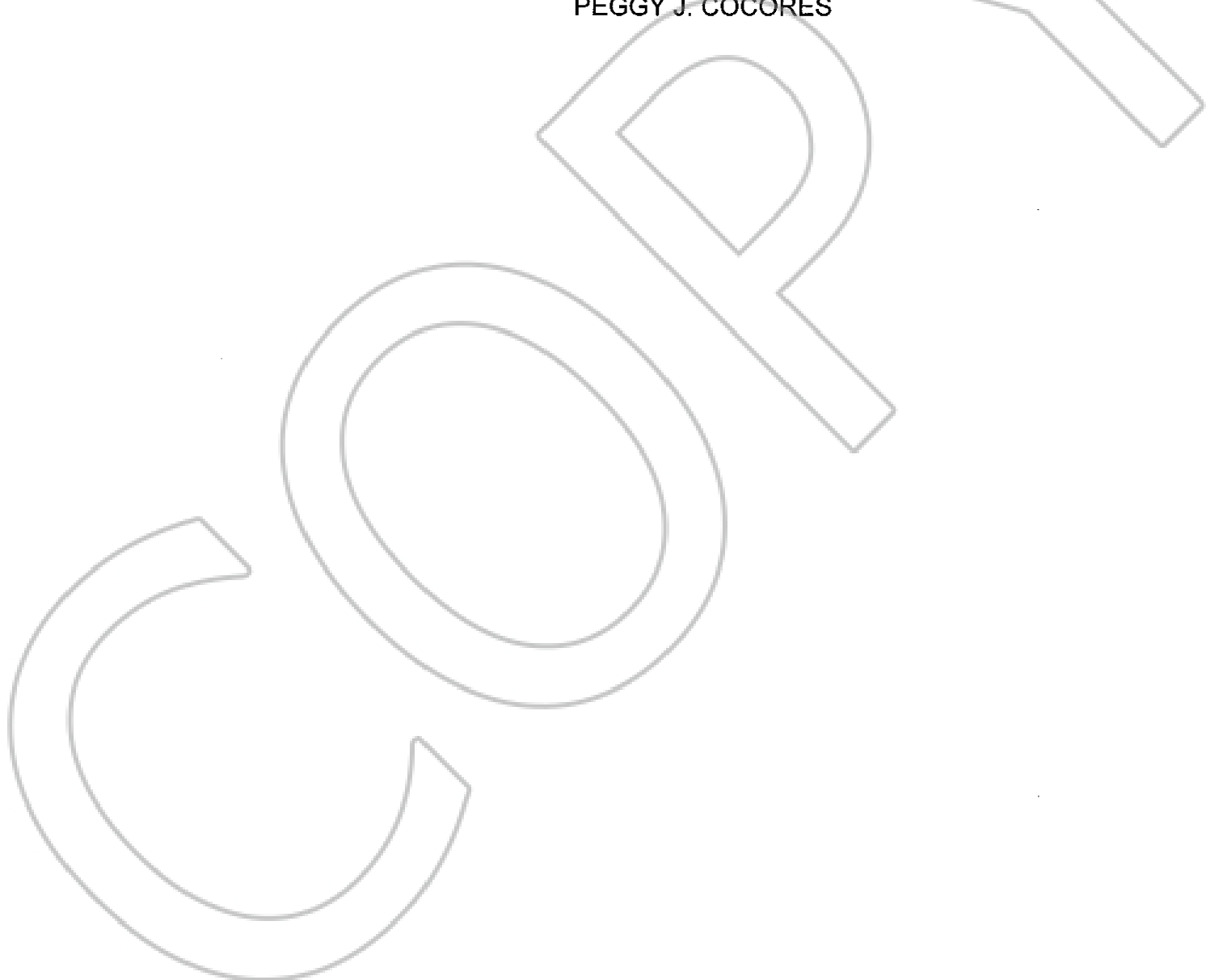
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0595513  
BK1103PG00036

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
PETER L. COCORES

  
\_\_\_\_\_  
PEGGY J. COCORES

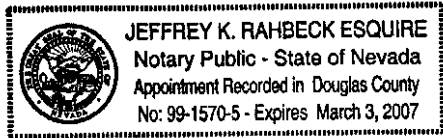


**ACKNOWLEDGMENT**

STATE OF NEVADA                    )  
  ) ss.  
COUNTY OF DOUGLAS            )

On the 27<sup>th</sup> day of October, 2003, before me, JEFFREY K. RAHBECK, ESQUIRE, a Notary Public, personally appeared PETER L. COCORES and PEGGY J. COCORES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on this instrument, the persons, or the entity upon behalf of which the persons acted, executed this instrument.

WITNESS my hand and official seal.



*Jeffrey K. Rahbeck*  
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NOTARY PUBLIC

**EXHIBIT "A"**

*Lot 23, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,  
filed for record in the Office of the County Recorder of Douglas County,  
Nevada, on March 27, 1974, as Document No. 72456.*

APN-1220-21-810-068

