

42<sup>00</sup>

Parcel number:  
A portion of - 1319-30-519-001

LF298CA-04

REQUESTED BY  
Christina Solar  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV -3 AM 9:04

WERNER CHRISTEN  
RECORDER

\$42<sup>00</sup> PAID K DEPUTY

R.P.T.T. \$ 3<sup>90</sup>

### QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this Monday of September, 2003,  
by first party, Grantor, Christina Waskul and Stephen Waskul  
whose post office address is 12293 Arbor Hill St., Moorpark, CA. 93021  
✓ to second party, Grantee, Christina Solar (formally known as:  
and Glen Solar) Christina Waskul  
whose post office address is 12293 Arbor Hill St., Moorpark, CA. 93021

WITNESSETH, That the said first party, for good consideration and for the sum of  
Zero Dollars (\$ 0.00 )  
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release  
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first  
party has in and to the following described parcel of land, and improvements and appurtenances thereto in  
the County of Douglas, State of Nevada to wit:

*Please see attached pages 3 & 4 for legal  
description of property.*

AQAK  
0595514 BK1103PG00040

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Mr P. Solar  
Signature of Witness

Glen D. Solar  
Print name of Witness

Alanna Cunningham  
Signature of Witness

Alanna Cunningham  
Print name of Witness

Christina Waskul  
Signature of First Party

Christina Waskul  
Print name of First Party

[Signature]  
Signature of First Party

STEPHEN WASKUL  
Print name of First Party

Christina Solar  
Signature of Preparer

Christina Solar  
Print Name of Preparer

12293 Arbovit Hill St., Moorpark,  
Address of Preparer CA, 93021

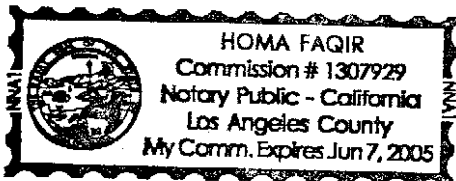
State of California  
County of Ventura

On 9/8/03  
appeared Stephen Waskul & Christina Solar before me, Homa Faqir  
~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Homa Faqir  
Signature of Notary

Affiant Known  Produced ID  
Type of ID Driver License  
(Seal)



0595514  
BK1103PG00041

EXHIBIT "A"  
LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1: AN UNDIVIDED 1/51ST INTEREST IN AND TO THE CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

(A) AN UNDIVIDED 1/24TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 50, TAHOE VILLAGE, UNIT NO. 1, AS DESIGNATED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, RECORDED ON APRIL 14, 1982 AS DOCUMENT NO. 66828 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED MARCH 4, 1985, IN BOOK 385, PAGE 160, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 114254. EACH OF THE UNITS DESCRIBED IN NOS. 1 THROUGH 112 INCLUSIVE BELOW.

(B) UNIT NO. 021 AS SHOWN AND DEFINED ON SAID 7TH AMENDED MAP OF TAHOE VILLAGE. UNIT NO. 1.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER AND ON AND THROUGH THE COMMON AREAS AS SET FORTH ON SAID SEVENTH AMENDED MAP OF TAHOE VILLAGE, UNIT NO. 1, RECORDED ON APRIL 14, 1982, AS DOCUMENT NO. 66828, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND FURTHER SET FORTH UPON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED SEPTEMBER 21, 1990, IN BOOK 990, AT PAGE 2906, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 235007.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1 AND PARCEL 2 ABOVE DURING ON "USE WEEK" WITH THE "SUMMER USE SEASON" AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTION, RECORDED ON DECEMBER 21, 1984, IN BOOK 1284, PAGE 1993, AS DOCUMENT NO. 111558 OF SAID OFFICIAL RECORDS, AND AMENDED BY INSTRUMENT RECORDED DECEMBER 1, 1984 IN BOOK 1284, PAGE 1993, OF OFFICIAL RECORDS, AS DOCUMENT NO. 111558. THE ABOVE EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT DURING SAID "USE WEEK" IN SAID ABOVE MENTIONED USE SEASON.

TOGETHER WITH THE TENEMENTS, HEREDITAMENT AND APPURTENANCES THEREUNTO BELONGING OR APPERTAINING AND THE REVERSION AND REVERSIONS, REMAINDERS, RENT ISSUES AND PROFITS THEREOF;

0595514

BK1103PG00042

73951

LEGAL DESCRIPTION

PAGE 2

SUBJECT TO ANY AND ALL MATTERS OF RECORD, INCLUDING TAXES, ASSESSMENTS, EASEMENT, OIL AND MINERAL RESERVATIONS AND LEASES, IF ANY, RIGHTS OF WAY, AGREEMENTS AND AMENDED AND RESTATED DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 4, 1985 AS DOCUMENT NO. 114254, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND WHICH DECLARATION IS INCORPORATED HEREIN BY THIS REFERENCE AS IF THE SAME WERE FULLY SET FORTH HEREIN;

TO HAVE AND TO HOLD ALL AND SINGULAR THE PREMISES, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID GRANTEE AND THEIR ASSIGNEES FOREVER.

0595514

BK 1103PG00043