

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Interval #: 17-035-40-71 (0203540B)

A Portion of APN: 1319-15-000-015

2003 NOV -3 AM 10: 30

WHEN RECORDED, MAIL TO:

Walley's Partners Limited Partnership  
P.O. Box 158  
Genoa, NV 89411

WERNER CHRISTEN  
RECORDER

*16* PAID *KJ* DEPUTY

MAIL TAX BILLS TO:

Walley's Partners Limited Partnership  
P.O. Box 158  
Genoa, NV 89411

Documentary Transfer Tax: \$35.10

\_\_\_\_\_ Grantee was the foreclosing Beneficiary; Consideration was \$8640.04;

\_\_\_\_\_ Computed on the consideration of value of property conveyed.

### TRUSTEE'S DEED

THIS DEED, is made this 22nd day of October 2003, by Walley's Partners Limited Partnership, a Nevada limited partnership, David G. Hyman, Authorized Agent, having a mailing address of P.O. Box 158, Genoa, Nevada 89411, herein Grantor, and WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership, herein Grantee.

Grantor is the trustee under the certain deed of trust dated July 28, 2002, executed by Paul Birmingham, a single man for the benefit of WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership having a mailing address of P.O. Box 158, Genoa, Nevada, 89411, which deed of trust was recorded in the Official Records of the County Recorder of Douglas County, Nevada, in Book 0802 at Page 02481 as Document Number 0549105, hereinafter the Deed of Trust.

Grantor, as trustee under the Deed of Trust, did sell the Property at public auction at the time and place noticed for such sale on October 22, 2003, to Grantee, the highest bidder, for U.S. \$8640.04, in cash, in full or partial satisfaction of the indebtedness secured by the Deed of Trust.

Prior to said sale, Notice of Default and Election to Sell was recorded on June 23, 2003, in Book 0603 at Page 11294 as Document Number 0580869 in the Official Records of the County in which the property is located, and a Notice of Trustee's Sale with respect to the sale of the Property was published in the Douglas County Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing October 1, 2003, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Minden; (2) Douglas County Administration Building, Minden; and (3) Douglas County Courthouse, Minden.

0595585

BK 1103 PG 00238



Inventory No.: 17-035-40-71

EXHIBIT "A"  
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD-numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

0595585

BK 1103PG00240