

8

Parcel Number: 27-402-06
LOAN NO.: 0000727339
Return to: Household Mortgage Services
577 Lamont Road, Elmhurst, IL 60126
Prepared by: VANNIE SOM

REQUESTED BY
Household Basic
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -3 AM 11:18

WERNER CHRISTEN
RECORDER

\$18⁵⁰ PAID *KZ* DEPUTY

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE
AND FULL RECONVEYANCE

WHEREAS,

Original Trustor is:
MARK L SMITH AND BETH SMITH
Original Trustee is:
NEW AMERICAN FINANCIAL INC.

Recorded in DOUGLAS County, Nevada as
Document No. 0427969, in Volume 1297, Page 1648, Deed of Trust Date 12/01/1997

LEGAL DESCRIPTION - SEE ATTACHED EXHIBIT A

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of NEW AMERICAN FINANCIAL INC..

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Dated: October 22, 2003
HOUSEHOLD FINANCE CORPORATION

[Signature]
VANNIE SOM, Vice President

State of Illinois
County of Dupage

On October 22, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared VANNIE SOM, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this

[Signature]
Notary Public/Commission Expires:

SEAL

Please mail tax statement to:

OFFICIAL SEAL
GLENNISHA KING
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04-09-07

MARK L SMITH BETH SMITH
918 MONUMENT PEAK DRIVE
GARDNERVILLE, NV 89410

0595605

BK 1103PG00286

LOT 489, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

ASSESSOR'S PARCEL NO. 27-402-06

REQUESTED BY
Household Finance
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 25 10:26

0450266
BK0998PG5139

LINDA SLATER
RECORDER
PAID *9.00* DEPUTY

0595605
BK1103PG00287