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REQUESTED BY
Leann Spaniol
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -3 PM 12: 10

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID K2 DEPUTY

APN: 1022-07-002-014
Recording requested by and mail documents and
tax statements to:

✓ Name: Leann Spaniol
Address: 1386 Highway 395 South
City/State/Zip: Gardnerville, NV 89410

AFF111
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

AFFIDAVIT-TERMINATION OF JOINT TENANT

Death of a Joint Tenant

I, Leann Spaniol
the Affiant, being of legal age, and being first duly sworn, deposes and says:
That Mel Spaniol
the Decedent mentioned in the attached certified copy Certificate of Death, is the same person as, Mel Spaniol
named as one of the parties in that certain Deed
dated on the 2nd day of November, 1992, and executed by Sandra K. Tangen
known as Grantor(s), to Mel and Leann Spaniol Husband & Wife as Joint Tenants
known as Grantees, as joint tenants, and recorded as instrument number 293194
on the 16th day of November, 1992, in Book 1192 of Official Records
of Douglas County, Nevada, covering the following described property situated
in the City of _____, County of Douglas, State
of Nevada. (Set forth legal description and commonly known street address, if known)

In Witness Whereof, I/We have hereunto set my/our hand(s) this 22nd day of October, 20 03.

Leann Spaniol
Signature

Signature

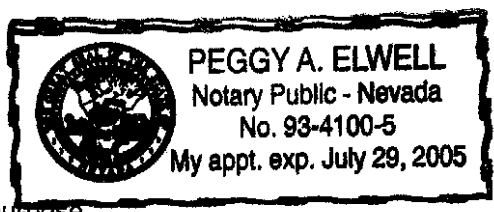
LEANN SPANIOLE
Print or type name here

Print or type name here

STATE OF NEVADA)
COUNTY OF Douglas)
On this 22 day of October, 20 03, personally appeared before me, a
Notary Public Leann Spaniol
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who
acknowledged that She executed this instrument. Witness my hand and official seal.

Peggy A. Elwell
Notary Public

My Commission Expires: 7/29/05
Consult an attorney if you doubt this forms fitness for your purpose.

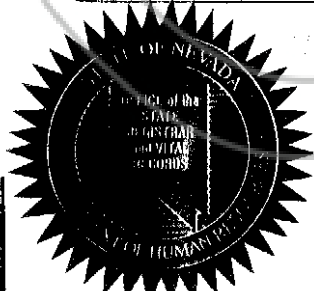


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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK	LOCAL FILE NUMBER		STATE FILE NUMBER				
	DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH			
	1. Melvyn Douglas SPANIOL		2. November 24, 1998	3a. Douglas			
DECEDENT	CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)	If Hosp. or Inst. Indicate DOA, OP/Emer. Am. Inpatient (Specify)	SEX		
	3b. Gardnerville		3c. 1386 Hwy 395 So.	3e.	4. Male		
	RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.	AGE—Last Birthday (Years)	UNDER 1 YEAR MOS : DAYS	UNDER 1 DAY HOURS : MINS	DATE OF BIRTH (Mo., Day, Yr.)	
5. White		6.	7a. 60	7b.	7c.	8. Dec. 21, 1937	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY	Decedent's Education. Specify highest grade completed.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	SURVIVING SPOUSE (If wife, give maiden name)		
	9a. California	9b. U.S.A.	10. 14	11. Married	12. Leann Williams		
	SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)	KIND OF BUSINESS OR INDUSTRY				
13. ██████████-6231		14a. Machinist	14b. Aerospace Industry				
PARENTS	RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	INSIDE CITY LIMITS (Specify Yes or No)		
	15a. Nevada	15b. Douglas	15c. Gardnerville	15d. 1386 Hwy 395	15e. Yes		
	FATHER—NAME First Middle Last	MOTHER—MAIDEN NAME First Middle Last					
16. Russell Spaniol		17. Mildred O'Steen					
DISPOSITION	INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)				
	18a. Leann Spaniol		18b. 1386 Hwy 395 So, Gardnerville, NV 89410				
	BURIAL, CREMATION, REMOVAL, OTHER (Specify)	CEMETERY OR CREMATORY—NAME		LOCATION City or Town State			
19a. Burial		19b. Eastside Memorial Park		19c. Minden, Nevada			
CERTIFIER	FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)	FUNERAL DIRECTOR LICENSE NUMBER	NAME AND ADDRESS OF FACILITY				
	20a. <i>[Signature]</i>	20b. 217	20c. Home, 1380 Hwy 395, Gardnerville, Nevada 89410				
	21a. In the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.		22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) and manner stated.				
(Signature and Title)		HOUR OF DEATH		(Signature and Title)		HOUR OF DEATH	
21b.		21c.		22b. 11/25/98		22c. 1325	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)				PRONOUNCED DEAD (Mo., Day, Yr.)		PRONOUNCED DEAD (Hour)	
21d.				22d. ON 11/24/98		22e. AT 1325	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)				LICENSE NUMBER			
23a. Greg Hubbard, Deputy Coroner, P.O. Box 218, Minden, NV 89423				23b. #262			
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	REGISTRAR	DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE			
	24a. (Signature) <i>[Signature]</i>	24b. November 25, 1998		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)						
CAUSE OF DEATH	PART I (a) Hypertensive Cardiovascular Disease			Interval between onset and death			
	DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death			
	(b)			Interval between onset and death			
DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death				
(c)			Interval between onset and death				
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.				AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER (Specify Yes or No)	
				26. No		27. Yes	
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED				
28a.	28b.	28c.	28d.				
INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN	STATE	
29a.	28f.		28g.				



STATE REGISTRAR

No. 135550

This is to certify that the above is a true and correct copy of the certificate on file in this office.

[Signature]

Date Issued: NOV 25 1998

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State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

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EXHIBIT "A"

PARCEL 1 :

All that certain lot, piece, parcel or portion of land situate, lying and being within the south $\frac{1}{2}$ of the southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of Section 7, Township 10 North, Range 22 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

A boundary line adjustment between Parcels 1 and 2 as described in deed filed for record in Book 1183 at Page 3127, as Document No. 091776, Official Records of Douglas County, Nevada and also known as assessors parcel numbers 37-110-06 and 37-110-07 respectively, and more particularly described as follows:

Commencing at the southeast corner of aforesaid Section 7 as shown on the Parcel Map for Jack Bemis, filed for record in Book 1079 at Page 1710 as Document No. 37989, Official Records of Douglas County, Nevada; thence along the south line of the southeast $\frac{1}{4}$ of said Section 7, South $89^{\circ}31'00''$ West a distance of 2,592.64 feet to the south $\frac{1}{4}$ corner of said Section 7; thence continuing along said south line, South $86^{\circ}41'39''$ West a distance of 1,335.25 feet to the southeast corner of government lot 4 of said Section 7; thence leaving said south line and along the west line of said government lot 4 North $00^{\circ}07'24''$ East a distance of 292.65 feet which point is the TRUE POINT OF BEGINNING; thence leaving said west line North $86^{\circ}30'24''$ East a distance of 1,127.84 feet; thence along a tangent curve on the left with a radius of 100.00 feet, a central angle of $72^{\circ}07'27''$, and an arc length of 125.88 feet and whose chord bears North $50^{\circ}26'41''$ East a distance of 117.73 feet; thence North $14^{\circ}22'57''$ East a distance of 96.20 feet to a point on the south westerly right-of-way line of Highway 395; thence along said right-of-way line North $28^{\circ}58'30''$ West a distance of 198.83 feet; thence leaving said right-of-way line South $87^{\circ}15'54''$ West a distance of 1,144.73 feet to a point on the west line of aforesaid government lot 4, thence along said west line South $00^{\circ}07'24''$ West a distance of 356.02 feet to the TRUE POINT OF BEGINNING.

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BOOK1192 PAGE2522

PARCEL 2

A non-exclusive right of way and easement appurtenant to said Parcel 1 for a roadway, access and utility purposes, on, over, under, across and through a strip of land the uniform width of twenty (20) feet inside of and parallel to the boundary line bounding the Southerly boundary of the North $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 7, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada said non-exclusive right of way and easement extending across the entire property as above described, as conveyed in right of way Deed recorded July 7, 1973, in Book 773, Page 507, Document No. 67573, of Official Records.

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BOOK1192 PAGE2523

PARCEL 3

All that certain lot, piece, parcel or portion of land situate, lying and being within the south $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of Section 7, Township 10 North, Range 22 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

A boundary line adjustment between Parcels 1 and 2 as described in deed filed for record in Book 1183 at Page 3127, as Document No. 091776, Official Records of Douglas County, Nevada and also known as assessors parcel numbers 37-110-06 and 37-110-07 respectively, and more particularly described as follows:

Commencing at the southeast corner of aforesaid Section 7 as shown on the Parcel Map for Jack Bemis, filed for record in Book 1079 at Page 1710 as Document No. 37989, Official Records of Douglas County, Nevada; thence along the south line of said Section 7, South $89^{\circ}31'00''$ West a distance of 2,592.64 feet to the south $\frac{1}{4}$ corner of said Section 7 which point is the TRUE POINT OF BEGINNING; thence continuing along said south line South $86^{\circ}41'39''$ West a distance of 1,335.25 feet to the southeast corner of government lot 4 of said Section 7; thence leaving said south line and along the west line of said government lot 4, North $00^{\circ}07'24''$ East a distance of 292.65 feet; thence leaving said west line North $86^{\circ}30'24''$ East a distance of 1,127.84 feet; thence along a tangent curve to the left with a radius of 100.00 feet, a central angle of $72^{\circ}07'27''$, and an arc length of 125.88 feet and whose chord bears North $50^{\circ}26'41''$ East a distance of 117.73 feet; thence North $14^{\circ}22'57''$ East a distance of 96.20 feet to a point on the southwesterly right-of-way line of Highway 395; thence along said right-of-way line the following courses and distances: South $28^{\circ}58'30''$ East a distance of 192.36 feet to a point on the east line of said southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$; thence along said east line North $00^{\circ}14'26''$ East a distance of 204.88 feet; thence leaving said east line and continuing along aforesaid right-of-way line South $28^{\circ}58'30''$ East a distance of 334.50 feet; thence leaving said right-of-way line South $61^{\circ}03'30''$ West a distance of 187.00 feet to a point on the east line of said southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$; thence along said east line South $00^{\circ}14'26''$ West a distance of 106.00 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 NOV 16 P3:07

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SUZANNE BEAUDREAU
RECORDER

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BOOK 1192 PAGE 2524

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