

Assessor's Parcel # 1022-10-002-082

WHEN RECORDED MAIL TO:

Janet Piscitelli
326 A. South Second Ave
Arcadia Calif 91007

REQUESTED BY
Janet Piscitelli
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -3 PM 12:12

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID KJ DEPUTY

AFFIDAVIT COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Jeannette Leila Granados
- Physical Location 3915 Topaz Ranch Dr
- Description: Year 1988 Manufacturer Champion Model _____
Length 60ft Width 28ft Serial Number 0984769658AB
- New Lienholder (if any): NONE Address: _____
- Unsecured Property Taxes are paid in full through fiscal year 2003/04. Amount \$ 259- (or)
Secured to Parcel No. 1022-10-002-082

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 178 Block MA Subdivision Topaz Ranch Estates #2

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

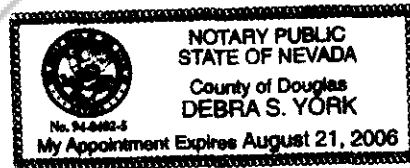
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>X Jeannette Leila Granados</u>	<u>11-03-2003</u>	_____	_____
Owner/Buyer	Date	Owner/Buyer	Date

<u>Jeannette Leila Granados</u>	_____
Print or Type Name	Print or Type Name

Signed and sworn to (or affirm) before me on 11/3/03
by

Debra S York
Notary Public



PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

<u>Debra S York</u>	<u>11/3/03</u>	<u>Assessor Clerk</u>	<u>DOUGLAS W. SONNEMANN-ASSESSOR</u>
Signature of County Assessor	Date	Print Name/Title	

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

0595630

DK 1103PG00416