

AF
State of NV

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN:
Project: SPF-050-1(017)
E. A. 72097
Parcel:U-050-DO-003.627PE

2003 NOV -3 PM 12:42

WERNER CHRISTEN
RECORDER

\$ 0 PAID KJ DEPUTY

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptn. of APN 1318-10-310-024 (new)

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

R.P.T.T. \$ #2 EASEMENT DEED

THIS DEED, made this 25 day of July, 2003, between
ROBERT C. ABRAMS AND JOHN C. ABRAMS, AS TRUSTEES OF
THE ROBERT C. ABRAMS SURVIVOR'S TRUST, DATED SEPTEMBER 29, 1989,
hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its
Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),
lawful money of the United States of America, and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE
and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada
Revised Statutes, a perpetual easement and right-of-way for the construction, and
maintenance of a highway binwall and appurtenances upon, over and across certain real
property of the undersigned, said real property situate, lying and being in the County of
Douglas, State of Nevada, and more particularly described as being a portion of the SW 1/4 of
Section 10, T. 13 N., R. 18 E., M.D.M., and further described as being a portion of the parcel
of land shown on that certain RECORD OF SURVEY for MYRA N. TAYLOR filed for record on
November 15, 1994 in Book 1194, at page 2208, as Document No. 350659, in the Official
Records of Douglas County, Nevada, and more fully described by metes and bounds as
follows, to wit:

0595644

BK 1103PG00445

BEGINNING at a point on the left or northerly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and measured radially from Highway Engineer's Station "S" 61+27.725 P.O.C.; said point of beginning further described as bearing S. 39°24'34" W. a distance of 1235.640 meters (4,053.94 feet) from the north quarter corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence N. 1°11'40" E., leaving said left or northerly right-of-way line, a distance of 3.027 meters (9.93 feet) to a point; thence from a tangent bearing S. 81°09'17" E., curving to the right with a radius of 167.592 meters (549.84 feet), through an angle of 3°43'54", an arc distance of 10.915 meters (35.81 feet) to a point; thence S. 77°16'41" E. a distance of 20.145 meters (66.09 feet) to a point; thence S. 1°12'55" W. a distance of 3.062 meters (10.05 feet) to a point on said left or northerly right-of-way line; thence N. 77°16'41" W., along said left or northerly right-of-way line, a distance of 20.748 meters (68.07 feet) to a point; thence from a tangent bearing N. 77°25'23" W., curving to the left along said left or northerly right-of-way line, with a radius of 164.592 meters (540.00 feet), through an angle of 3°35'28", an arc distance of 10.316 meters (33.85 feet) to the point of beginning; said parcel contains an area of 93 square meters (1,001 square feet).

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto signed on the day and year first above written.

THE ROBERT C. ABRAMS SURVIVOR'S TRUST

By: [Signature] 7/25/03
JOHN C. ABRAMS, Trustee of Date

THE ROBERT C. ABRAMS SURVIVOR'S TRUST

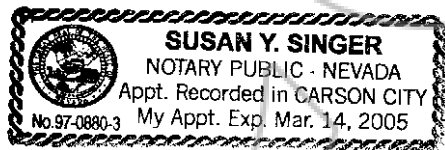
By: [Signature] 7/25/03
JOHN C. ABRAMS Date

Attorney-in-Fact under
Special Power of Attorney, dated April 16, 2003, for
ROBERT C. ABRAMS, Trustee of
THE ROBERT C. ABRAMS SURVIVOR'S TRUST

STATE OF NEVADA
COUNTY OF CARSON CITY

On this 25 day of July, 2003, personally appeared before me, the undersigned, a Notary Public in and for said county, John C. Abrams personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S
E
A
L



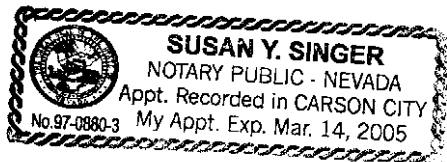
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

STATE OF NEVADA
COUNTY OF CARSON CITY

On this 25 day of July, 2003, personally appeared before me, a notary public, in and for said county, John C. Abrams, known (or proved) to me to be the person whose name is subscribed to the within instrument as to the attorney in fact of Robert C. Abrams and acknowledged to me that he subscribed the name of Robert C. Abrams thereto as principal, and his own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

S
E
A
L



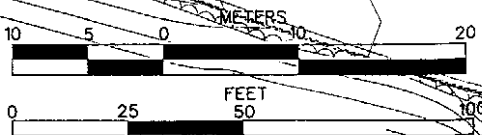
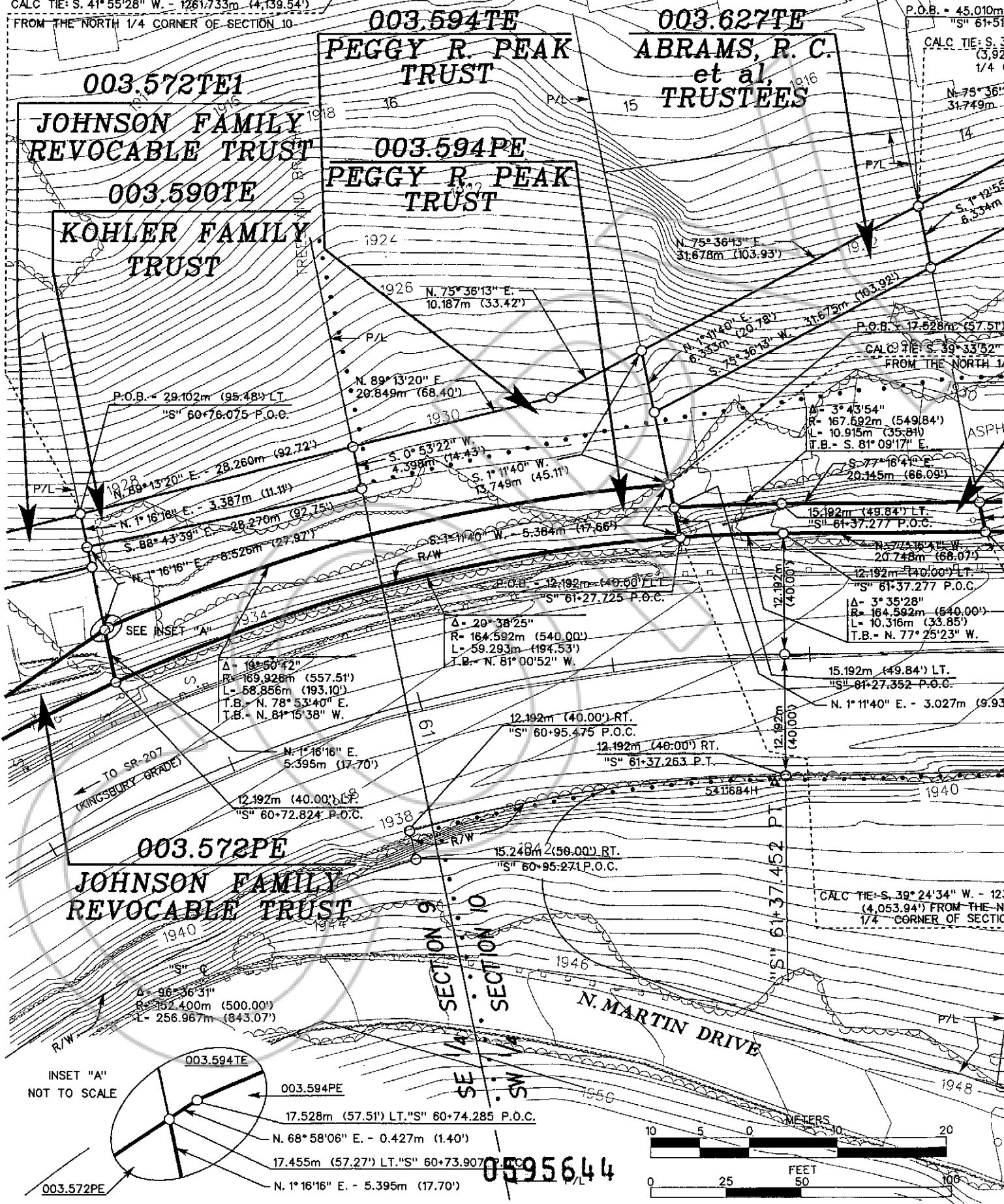
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan Y. Singer

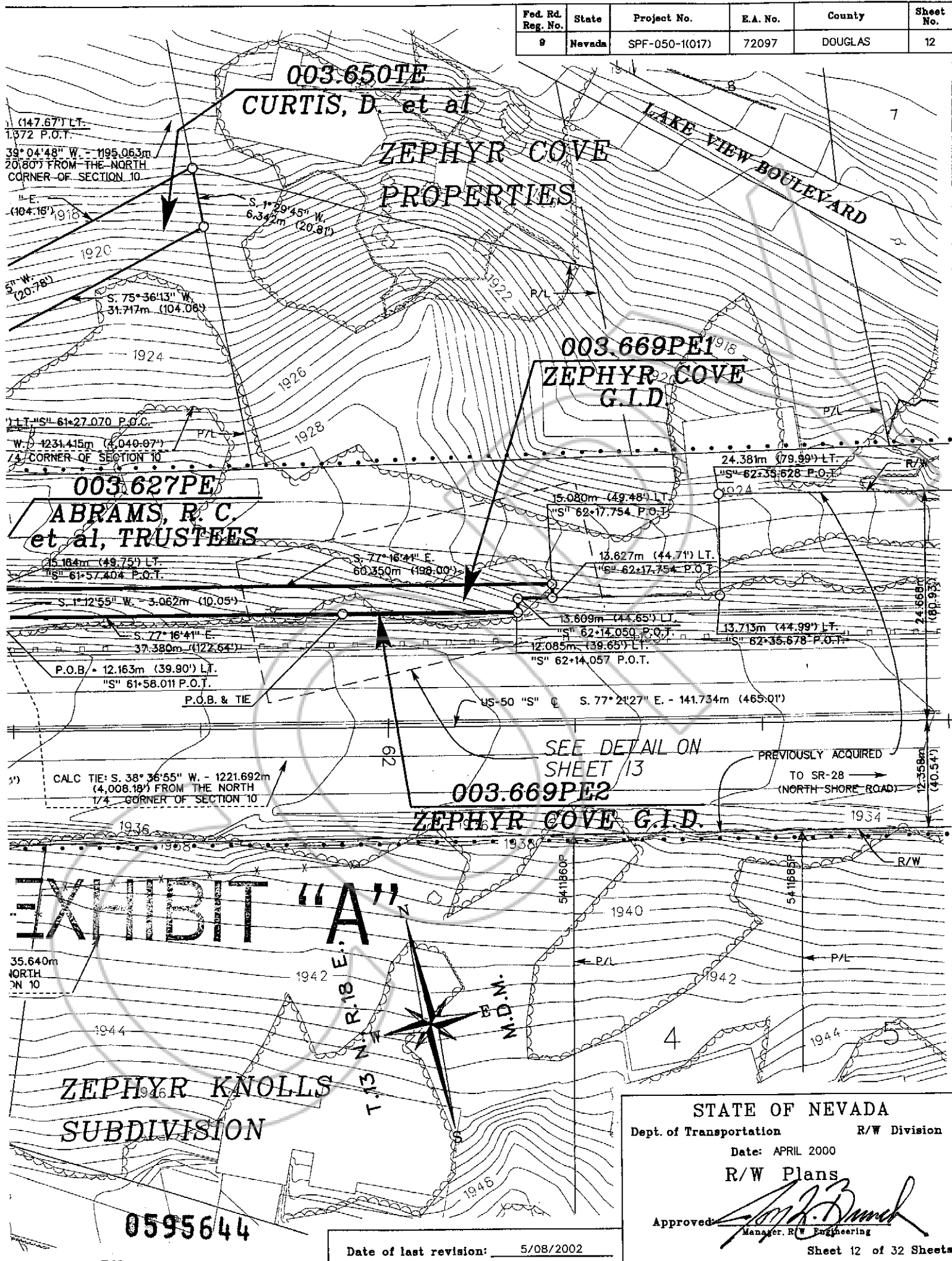
PARCEL PREFIX: U-050-DO-
 PROPERTY SCHEDULE SEE SHEET 30 & 31

EXHIBIT "A"

CALC TIE: S. 41° 55' 28" W. - 1261.733m (4,139.54')
 FROM THE NORTH 1/4 CORNER OF SECTION 10



Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(017)	72097	DOUGLAS	12



BK1103PG00450