

NE  
State of NV

Ptn. of APN 1318-10-310-024 (new)  
Project: SPF-050-1(017)  
E.A. 72097  
Parcel: U-050-DO-003.627TE

REQUESTED BY  
State of Nevada  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV -3 PM 12:44

WERNER CHRISTEN  
RECORDER

\$ 0 PAID K2 DEPUTY

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:  
HEIDI A. MIRELES  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

R.P.T.T. \$ #0 TEMPORARY EASEMENT DEED

THIS DEED made this 25 day of July, 2003 between  
ROBERT C. ABRAMS AND JOHN C. ABRAMS, AS TRUSTEES OF THE  
ROBERT C. ABRAMS SURVIVOR'S TRUST, DATED SEPTEMBER 29, 1989, hereinafter  
called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of  
Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),  
lawful money of the United States of America, and other good and valuable consideration,  
the receipt whereof is hereby acknowledged, does by these presents grant and convey unto  
the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the  
Nevada Revised Statutes, a temporary easement for the purpose of providing access during  
the relocation of utilities upon, over and across certain real property of the undersigned, said  
real property situate, lying and being in the County of Douglas, State of Nevada, and more  
particularly described as being a portion of the SW 1/4 of Section 10, T. 13 N., R. 18 E.,  
M.D.M., and further described as being a portion of the parcel of land shown on that certain  
RECORD OF SURVEY for MYRA N. TAYLOR filed for record on November 15, 1994 in Book  
1194, at page 2208, as Document No. 350659, in the Official Records of Douglas County,  
Nevada, and more fully described by metes and bounds as follows, to wit:

0595645

BK1103PG00451

BEGINNING at a point on the easterly boundary line of the parcel of land shown on that certain RECORD OF SURVEY for MYRA N. TAYLOR filed for record on November 15, 1994 in Book 1194, at page 2208, as Document No. 350659, in the Official Records of Douglas County, Nevada, 45.010 meters (147.67 feet) left of and at right angles to the centerline of US-50 at Highway Engineer's Station "S" 61+51.372 P.O.T.; said point of beginning further described as bearing S. 39°04'48" W. a distance of 1195.063 meters (3,920.80 feet) from the north quarter corner of Section 10, T. 13 N., R. 18 E., M.D.M.; thence S. 1°12'55" W., along said easterly boundary line, a distance of 6.334 meters (20.78 feet) to a point; thence S. 75°36'13" W. a distance of 31.675 meters (103.92 feet) to a point on the westerly boundary line of said parcel of land shown on RECORD OF SURVEY for MYRA N. TAYLOR; thence N. 1°11'40" E., along said westerly boundary line, a distance of 6.333 meters (20.78 feet) to a point; thence N. 75°36'13" E. a distance of 31.678 meters (103.93 feet) to the point of beginning; said parcel contains an area of 193 square meters (2,080 square feet).

SEE ATTACHED EXHIBIT "A"

The temporary easement rights granted by this instrument shall terminate effective May 31, 2006.

0595645

BK 1103 PG 00452

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

THE ROBERT C. ABRAMS SURVIVOR'S TRUST

By: [Signature] 7/25/03  
JOHN C. ABRAMS, Trustee of Date

THE ROBERT C. ABRAMS SURVIVOR'S TRUST

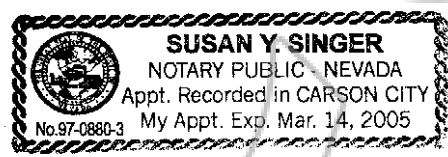
By: [Signature] 7/25/03  
JOHN C. ABRAMS Date

Attorney-in-Fact under  
Special Power of Attorney, dated April 16, 2003, for  
ROBERT C. ABRAMS, Trustee of  
THE ROBERT C. ABRAMS SURVIVOR'S TRUST

STATE OF NEVADA  
COUNTY OF CARSON CITY

On this 25 day of July, 2003, personally appeared before me, the undersigned, a Notary Public in and for said county, John C. Abrams personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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A  
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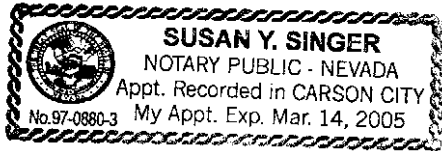
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

STATE OF NEVADA  
COUNTY OF CARSON CITY

On this 25 day of July, 2003, personally appeared before me, a notary public, in and for said county, John C. Abrams, known (or proved) to me to be the person whose name is subscribed to the within instrument as to the attorney in fact of Robert C. Abrams and acknowledged to me that he subscribed the name of Robert C. Abrams thereto as principal, and his own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

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L



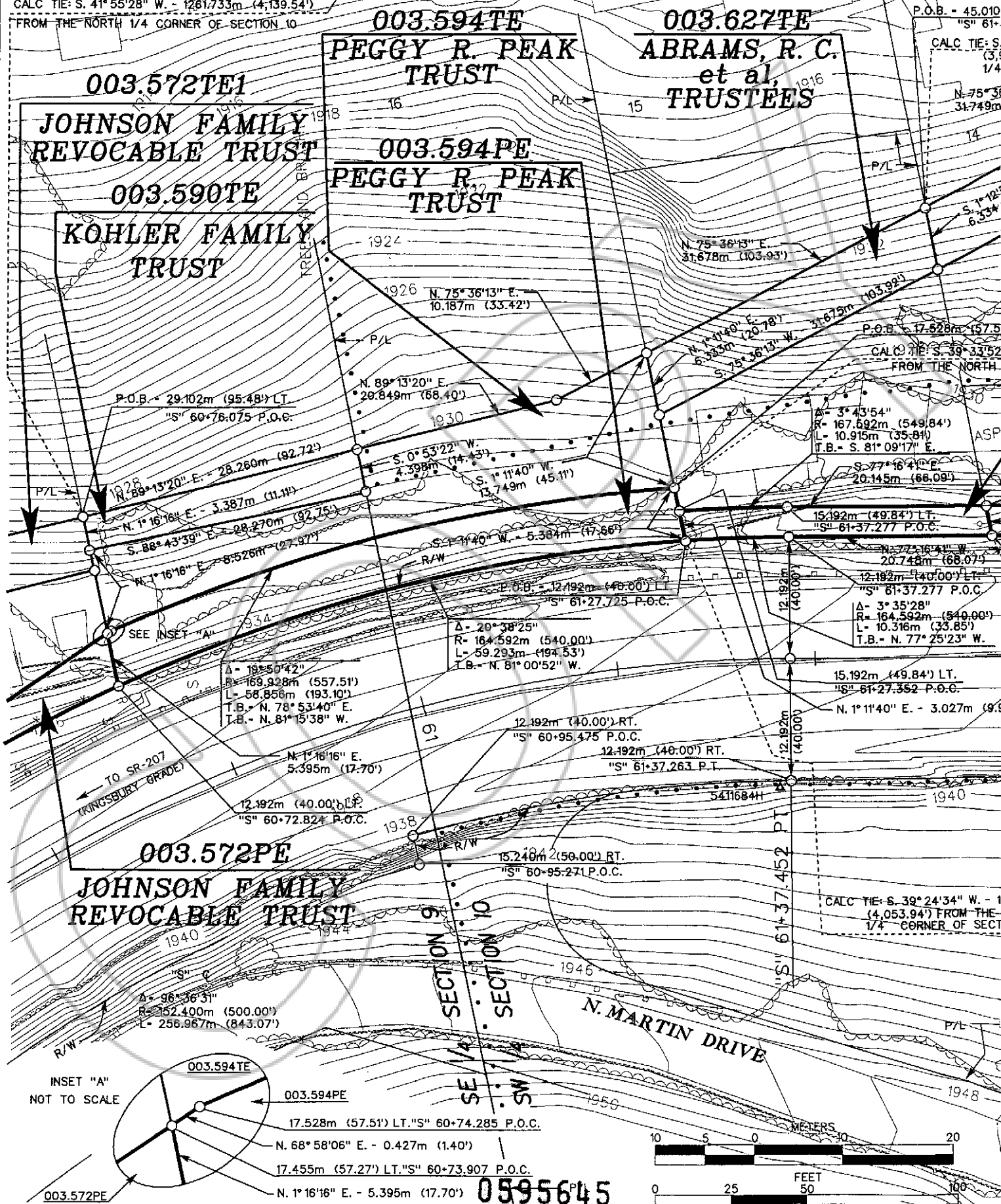
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Susan Y. Singer*

PARCEL PREFIX: U-050-D0  
 PROPERTY SCHEDULE SEE SHEET 30 & 31

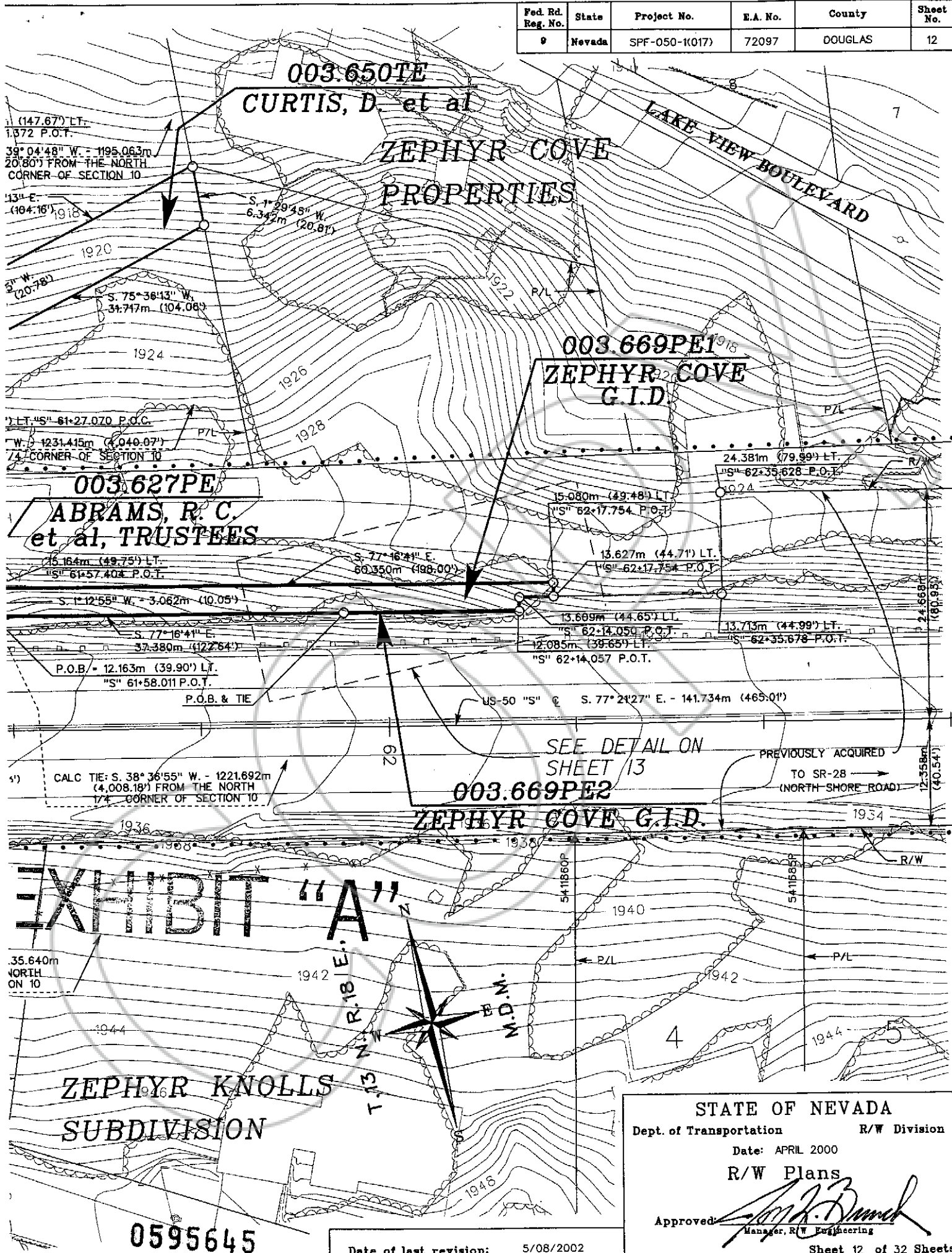
# EXHIBIT "A"

CALC TIE: S. 41° 55' 28" W. - 1261.733m (4,139.54')  
 FROM THE NORTH 1/4 CORNER OF SECTION 10



CRD:  
 AB  
 CKED:  
 DH

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(017)	72097	DOUGLAS	12



STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: APRIL 2000  
 R/W Plans  
 Approved: *[Signature]*  
 Manager, R/W Engineering  
 Sheet 12 of 32 Sheets

0595645  
 BK1103PG00456