APN 1450- 35-201-025

RECORDING REQUESTED BY: AND WHEN RECORDED, MAIL TO: MICHAEL GENE ALLEN 1673 CHOWBUCK DR. MINDEN, NV. 89423

IN OFFICIAL RECORDS OF DOUGLAS COLNEVADA

2003 NOV -3 PM 3: 20

WERNER CHRISTEN

DEPUTY

22950-CT

THIS SPACE FOR RECORDER'S USE ONLY

DECLARATION OF ABANDONMENT OF DECLARED HOMESTEAD

The undersigned declare(s) that he/she/they hereby abandon(s) the homestead previously declared in the Homestead Declaration executed

by MICHAEL GENE ALLEN AND DENISE MICHEL ALLEN

(Full Name of Declarant(s)

on June 5, 2003 and recorded on June 5, 2003 in Book 603, Page 2300, as Instrument No. 579013 in the Official Records of the County Recorder of DOUGLAS County, California.

LEGAL DESCRIPTION EXHIBIT "A"

and commonly known as 1673 CHOWBUCK DRIVE, MINDEN, NV 89423 together with all tenements and appurtenances thereunto belonging.

Dated October 23, 2003

County of Donala

10/24/0/3

Before me

Personally appeared

Denise michel Allen and michael gene Personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Deian SChance

CHAEL GÉNE ALLEI

DENISE MICHES BLALLEN

Michel



DEIDRE A. CHANEY iotary Public - Nevada

0595664 BK 1 1 0 3 PG 0 0 6 0 9

EXHIBIT "A"Legal Description

The North one-half (N ½) of the Northwest one-quarter (NW ¼) of the Southeast one-quarter (SE ¼) of the Northwest one-quarter (NW ¼), Section 35, Township 14 North, Range 20 East, M.D.B. & M.

Except therefrom: All that portion of said land conveyed to WILLIAM L. DRESSER and FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, dated October 20, 1999, in Quitclaim Deed recorded October 27, 1999, in Book 1099, Page 4651, as Document No. 479498, described as follows:

A Parcel of land situated in and being a portion of the N ½ of the NW ¼ of the SE ¼ of the NW ¼ of Section 35, Township 14 North, Range 20 East, M.D.B.& M., more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N ½ of the NW ¼ of the SE ¼ of the NW ¼ of Section 35, Township 14 North, Range 20 East, M.D.B.& M..; thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966, in Book 39, Page 23, as Document No. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, Page 246, Document No. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

The above metes and bounds description appeared previously in that certain Quitclaim Deed, recorded in the Office of the County Recorder of Douglas County, Nevada on June 5, 2003, in Book 603, Page 2297, as Document No. 579012, Official Records.

APN: 1420-35-201-025

Order Number: 122950-CT

0595664 BK | 103PG00610