## Exhibit A

Lot H-21, of VALLEY VISTA ESTATES, PHASE 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.



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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California	\ \ <u>\</u>
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County of <u>Los Angeles</u>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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On October 30, 2003 before me.	llian G. Needham, Notary Publi
On	Tilan G. Necanam, Notary Public
	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Stephanie	E. SCHOIL
	Name(s) of Signer(s)
	personally known to me
	proved to me on the basis of satisfactory
	evidence
	Name(s) of Signer(s)  personally known to me proved to me on the basis of satisfactory evidence  to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	subscribed to the within instrument and
	acknowledged to me that he/she/they executed
LILLIAN G. NEEDHAM	the same in his/her/their authorized
Commission # 1246117	capacity(ies), and that by his/her/their
Notary Public - California	signature(s) on the instrument the person(s), or
Los Angeles County	the entity upon behalf of which the person(s)
My Comm. Expires Dec 18, 2003	acted, executed the instrument.
	WITNESS - Land Address Land
	WITNESS my hand and official seal.
	Tillia 10 William 8
	Signature of Notary Public
	8
OPTION	IAI ———————————————————————————————————
Though the information below is not required by law, it may prove ve	aluable to persons relying on the document and could prevent
fraudulent removal and reattachment o	f this form to another document.
Description of Attached Desument	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.  Description of Attached Document  Title or Type of Document:	
Title or Type of Document: GRANT, BARGAIN, SALE DEED	
THE OF TYPE OF DOCUMENT. ORAN , DAILBAIN, SACE STEED	
Document Date: OCTOBER 21, 200	3 Number of Barrer 2
Doddfield Date. POTOBER 711 ACC	Number of Pages:
Signer(s) Other Than Named Above:	
olgitor(d) Other Main Named Above.	
0	/
Capacity(ies) Claimed by Signer	
Cinnada Nasa	
Signer's Name:	RIGHT THUMSPRINT OF SIGNER Top of thumb here
□ Individual	OF SIGNER
2	Top of thumb here
□ Corporate Officer — Title(s):     □ Partner — □ Limited □ General	<b>     </b>
☐ Attomey-in-Fact	
☐ Trustee	
☐ Guardian or Conservator	
☐ Other:	
Sillor.	<del></del>   🐧
Signer Is Representing:	
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<u>~=~=~=~=~=~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>	KONTANTEAUNTANTEAUNTAN TERTETEN TANTEN T

🕲 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.nationalnotary.or

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

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FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1420-07-214-002 Escrow No. 00124073 - BAS RPTT 0.00 # 5

When Recorded Return to:

Same as Below

Mail Tax Statements to: Gerald Scholl 827 Valley Crest Drive Carson City, NV 89705

Escrow No.: 124073-BAS

"Douglas co. Nevaua 2003 NOV -3 PM 3: 29

> WERNER CHRISTEN RECORDER

16 PAID KY DEPUTY

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That STEPHANIE E. SCHOLL, spouse of the Grantee

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to GERALD T. SCHOLL, a married man as his sole and separate property

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

IT IS THE INTENT OF GRANTOR HEREIN TO DIVEST HERSELF OF ANY RIGHT, TITLE AND INTEREST IN AND TO THE ABOVE DESCRIBED REAL PROPERTY INCLUDING ANY COMMUNITY PROPERTY INTEREST.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 21st day of October, 2003

STEPHANIE E. SCHOLL

STATE OF COUNTY OF

by

This instrument was acknowledged before me on \_\_\_\_\_

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

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