1220-22-110-057 A.P.N. #

877.50#9 R.P.T.T. \$ ESCROW NO. 030803890 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1441 JAMES ROAD GARDNERVILLE, NV 89460 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 NOV -3 PM 3: 44

WERNER CHRISTEN RECORDER DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MAYNARD M. ENOS and ANNE L. ENOS, TRUSTEES OF THE MAYNARD M. ENOS AND ANNE L. ENOS REVOCABLE TRUST DATED MARCH 16, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN /ENOS , AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 08, 2003 ENOS REVOCABLE TRUST DATED MARCH 16, 1995

TRUSTEE

ANNE L. ENOS

TRUSTEE

STATE OF COUNTY OF

Signature

M. OMOHUNDRO NOTARY PUBLIC STATE OF NEVADA

opt. Recorded in Doug My Appt. Expires March 15, 2006 No: 99-57872-5

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0595676 RK 1 1 0 3 PG 0 0 7 1 1

JURAT FOR GRANT, BARGAIN, SALE D	EED
COMPANDE OF MENADA	
STATE OF NEVADA SS.	and the same of th
COUNTY OF DOUGLAS }	\wedge
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This instrument was acknowledged before me on OCTOBER 15, 20 MAYNARD M. ENOS ***	003 , by
MAINARD M. ENOS ***	
	
WITNESS my hand/and official seat)	1
Signature Vacco. Addams	
Signature 2 1000 C T COCCO 1 1000	,
	\
TRACI E. ADAMS	
NOTARY PUBLIC	/
STATE OF NEVADA Appt. Recorded in Douglas County	r
My Appt. Expires January 5, 2007 No: 89-1891-5	
No. 65- (69)-5	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803890

Lot 117, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-057



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