

A.P.N. # 1220-22-210-113

R.P.T.T. \$ 0.00# 6
ESCROW NO. 030303952

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
FREEMAN/LUCAS
725 BOWLES LANE
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -3 PM 4:06

WERNER CHRISTEN
RECORDER

KL PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LYLE W. FREEMAN AND ELLEN M. LUCAS, TRUSTEES, AND THEIR SUCCESSORS, UNDER THE LYLE FREEMAN & ELLEN LUCAS LIVING TRUST U/D/T 09-28-02**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ELLEN M. LUCAS and LYLE W. FREEMAN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

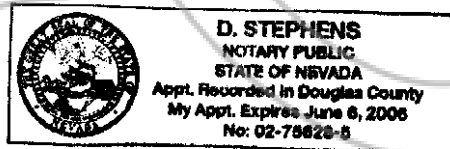
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 27, 2003**

Lyle W. Freeman
LYLE W. FREEMAN, TRUSTEE

Ellen M. Lucas
ELLEN M. LUCAS, TRUSTEE



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10.28.03
by ~~LYLE W. FREEMAN, TRUSTEE and ELLEN M. LUCAS, TRUSTEE~~

Signature *D. Stephens*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

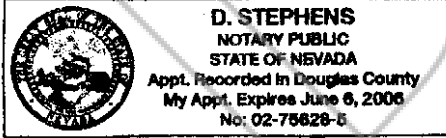
0595691
BK1103PG00839

STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10.29.03, by
LYLE W. FREEMAN, TRUSTEE

WITNESS my hand and official seal.

Signature *D. Stephens*



COPY

0595691
BK 1103PG00840

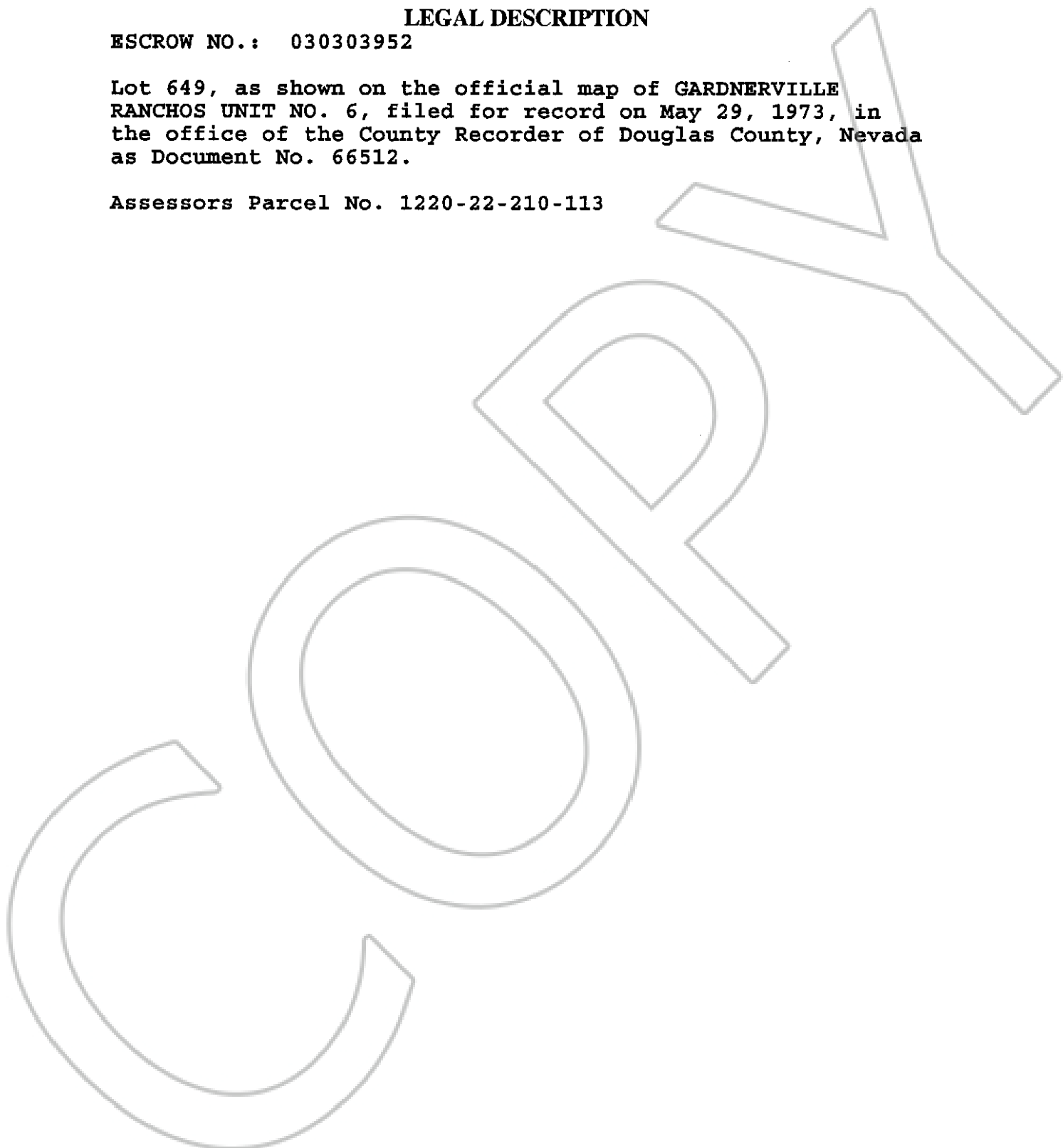
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303952

**Lot 649, as shown on the official map of GARDNERVILLE
RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in
the office of the County Recorder of Douglas County, Nevada
as Document No. 66512.**

Assessors Parcel No. 1220-22-210-113



0595691

BN 1103PG00841