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MULLEN & SPROUL LLP 540 LENNON LANE WALNUT CREEK, CALIFORNIA 94598

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
James C. Zimmerman
Pauline E. Zimmerman
1377 Piemonte Drive

A.P.N. 05-052-05

Pleasanton, CA 94566

NEW 13/8-03-3/0-03/

R.P.T.T. \$

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2003 NOV -4 AM 9: 24

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

> WERNER CHRISTEN RECORDER

5 PAID KA DEPUTY

The undersigned Grantors declare under penalty of perjury as true and correct that no documentary transfer tax is due - transfer to Trust for benefit of Grantors. Not pursuant to sale - gift.

GRANT DEED

FOR VALUE RECEIVED,

JAMES C. ZIMMERMAN AND PAULINE E. ZIMMERMAN, INDIVIDUALLY AND AS TRUSTEES OF THE ZIMMERMAN FAMILY TRUST DATED SEPTEMBER 1, 1991

Hereby Grant To

JAMES C. ZIMMERMAN AND PAULINE E. ZIMMERMAN, TRUSTEES OF THE ZIMMERMAN FAMILY TRUST DATED OCTOBER 10, 2003

The real property in the City of South Lake Tahoe, County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto.

Dated: October 10, 2003

James

l Nurharmon Zimmerman

v

- 1

Zimmerman

NOTARY

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

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On October 10, 2003, James C. Zimmerman and Pauline E. Zimmerman personally appeared before me the undersigned notary public and were personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

WITNESS my Hand and official seal.

Signature

Notary Publa MAIL TAX STATEMENTS TO

Grantors at address above.

JOHN R. MULLEN
Comm. # 1356529
MOTARY PUBLIC - CALIFORNIA
Contra Costa County
My Comm. Expires May 13, 2006

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at the Southwesterly corner of Lot 44 of SKYLAND SUBDIVISION NO. 1, as shown on the map thereof filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967; thence North 25° 50' 27" West, a distance of 107.14 feet; thence North 42° 15' 23" West, a distance of 49.36 feet to a point on the Northerly line of Lot 43 as shown on said map of SKYLAND SUBDIVISION NO. 1; thence Westerly along the Northerly line of said Lot 43 to the Northwest corner thereof; thence South 45° East along the line common to Lots 42 and 43 as shown on said map, a distance of 155.00 feet to the Southwest corner of said Lot 43, thence North 56° 40' 00" East, a distance of 58.56 feet to the point of beginning.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc. a California Corporation, recorded February 5, 1960, in Book 1 of Official Records at page 268, Douglas County, Nevada.

APN: 05-052-05

Property Address: 1017 Skyland Drive, Lot 43, Douglas County