Prepared by and return to: Rice, Rice & Rice, P.C. PO Box 1350 Montgomery, TX 77356

> Mail Tax Statements to: Q M Corporation PO Box 859 Sparks, NV 89432

APN#1319-30-542-010 (PTN)

STATE OF NEVADA

COUNTY OF DOUGLAS

R.P.T.T. \$ 58

REQUESTED BY

RICE RICE + RICE

IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

2003 NOV -4 AM 9: 45

WERNER CHRISTEN RECORDER

17 PAID & DEPHTY

# THE RIDGE SIERRA GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made this 17 day of 15165 , 20 03 , by and between ROBERT CANO AND DIANE M. CANO, HUSBAND AND WIFE, as Grantor whose address is 7168 W. Willow Ave., Peoria, AZ 85381-6064, and, WILLIAM D. MEDINA AND MARY H. MEDINA, HUSBAND AND WIFE, as Grantee, whose address is 1405 S. Rama Dr., West Covina, CA 91790.

## WITNESSETH:

That Grantor, in consideration of the sum of FIFTEEN THOUSAND DOLLARS (\$15,000.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, release, transfer, sell, convey, confirm, and alien, unto the Grantee and Grantee's heirs, executors, administrators, successors and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded May 14, 1986, in Book 586, Page 1232, under Document No. 134786, Official Records of Douglas County, Nevada, and as restated and modified, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

0595753 BK 1103PG 01101 IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

**GRANTOR:** ine M. Cano ROBERT CANO STATE OF AMZONA } COUNTY OF Man Copa; On \_OCTOBERT CANO AND DIANE M. CANO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEA IOHN CHARLES TERVO NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires July 31, 2004 Signature (This area for official notarial seal)

## EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 03 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. 010 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Areas is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and 2 above, during one "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Record, Douglas County, State of Nevada (the "CC&R'S"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

END OF EXHIBIT "A"

0595753

MARY H MEDINA STATE OF <u>California</u> }

COUNTY OF <u>Los Angeles</u> }

On <u>Oct. 20, 2003</u> before me, <u>a notary Public</u>,

personally appeared WILLIAM D. MEDINA AND MARY H. MEDINA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature (This area for official notarial seal) PATRICK SO COMM. #1351123 COMM. #1351123 O LOS ANGELES COUNTY My Comm. Expires April 13, 2006

ACCEPTANCE: