

15-

APN 1318-15-702-005  
RECORDING REQUESTED BY  
Joan M. Walsh  
Attorney at Law

REQUESTED BY  
*Joan M Walsh*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV -4 AM 10:13

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:  
Joan M. Walsh  
Attorney at Law  
7777 Alvarado Road, #515  
La Mesa, CA 91941

## QUITCLAIM DEED

The undersigned grantor declares:

- DOCUMENT TRANSFER TAX \$0, Transfer to Revocable Trust.
- ( ) COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
- ( ) COMPUTED ON FULL VALUE LESS LIENS &
- ( ) ENCUMBRANCES REMAINING THEREON AT TIME OF SALE
- ( ) Unincorporated Area \_\_\_\_\_ City of \_\_\_\_\_
- Tax Parcel No. 1318-15-702-005

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DOROTHY H. MOREY**, hereby remises, releases and quitclaims to **DOROTHY H. MOREY**, as Trustee of the **DOROTHY H. MOREY 1993 REVOCABLE TRUST**, Declaration of Trust dated October 20, 1993, as thereafter amended,

the following described real property located in the County of Douglas, State of Nevada:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the SE 1/4 and of the SW 1/4 of Section 15, Township 13 North, Range 18, East, M.D.B. & M., more particularly described in Exhibit "A," attached hereto and by reference made a part hereof.

Dated: July 7-9, 2003

*Dorothy H. Morey*  
\_\_\_\_\_  
DOROTHY H. MOREY

Per NRS 111.312, this legal description was previously recorded as Document No. 362067, Book 0595, Page 2179, on 5/15/95.

STATE OF CALIFORNIA        )  
  ) ss.  
COUNTY OF SAN DIEGO    )

On July 9, 2003, before me, Nancy Matthews, Notary Public, personally appeared **DOROTHY H. MOREY**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Nancy Matthews*



0595760

MAIL TAX STATEMENTS TO: Ms. Dorothy H. Morey, 2536 Begonia Way, Alpine, CA 91901

BK 1103 PG 01140

DOUGLAS COUNTY

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the SE 1/4 and of the SW 1/4 of Section 15, Township 13 North, Range 18, East, M.D.B. & M., more particularly described as follows:

Parcel No. 1:

COMMENCING at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964, in Book 28 of Official Records, Page 284, Douglas County, Nevada, and of the Southwesterly line of McFaul Way as shown on the certain map of ROUND HILL VILLAGE UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on April 21, 1965, under Document No. 27741; said point being also described as being South 47°13'00" West 30.00 feet and North 42°47'00" West 221.52 feet from the Southerly terminus of that certain course to McFaul Way shown as North 42°47'00" West 265.81 feet on said map; thence South 42°24' West 180.00 feet; thence North 47°36'00" West 62.5 feet to the True Point of Beginning, being the most Southerly corner of this parcel; thence continuing North 47°36'00" West 107.74 feet to the most Westerly corner of this parcel; thence North 26°44'00" East 36.8 feet to the most Northerly corner of this parcel; thence South 63°16' East 69.0 feet; thence South 47°31'50" East 51.24 feet to the most Easterly corner of this parcel; thence South 42°24' West 54.0 feet to the True Point of Beginning.

Assessment Parcel No. 05-281-03-5.

Parcel No. 2:

An undivided 1/6 interest in and to the following parcel of land:

COMMENCING at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964, in Book 28 of Official Records at Page 282, Douglas County, Nevada, and of the Southwesterly line of McFaul Way as shown on that certain Map of ROUND HILL VILLAGE UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on April 21, 1965, under Document No. 27741; said point being also described as being South 47°47'00" West 221.52 feet from the Southerly terminus of that certain course in McFaul Way shown as North 42°47'00" West 265.81 feet on said map; thence North 42°47' West along the Southwesterly right of way line of McFaul Way 44.29 feet; thence South 83°42' West 58.5 feet; thence South 21°02'05" West 10.21 feet to the most Easterly corner of this parcel; the True Point of Beginning; thence continuing South 21°02'05" West 45.38 feet; thence South 42°24' West 34.0 feet to the most Southerly corner of this parcel; thence North 47°31'50" West 51.24 feet to the most Westerly corner of this parcel; thence North 26°44' East 64.0 feet to the most Northerly corner of this parcel; thence South 63°16' East 54.0 feet to the True Point of Beginning.

TOGETHER WITH the right to use a strip of land 25 feet in width contiguous to the Northwesterly side of that parcel that is the first parcel described in Exhibit A attached to the Deed of Trust recorded in Book 35 of Official Records at page 647, and contiguous to the Northwesterly side of the first parcel described in Exhibit A attached to the Deed of Trust recorded in Book 35 of Official Records at Page 653, for roadway purposes, and for the installation, operation, repair and replacement of sewer mains and public utility services.

0595760

EXHIBIT "A"

DK 1103PG01141