r Gardnerville Water Company
1394 Hwy 395 North
Gardnerville, Nu 89410

Gardaerville Water Co
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 NOV -4 AM 10: 20

WERNER CHRISTEN
RECORDER

SHOW A DEPUTY

## Waterline Easement

THIS INDENTURE made and entered into this 30<sup>th</sup> day of October, 2003 by and between RGR PROPERTIES, INC., hereinafter called GRANTOR, and GARDNERVILLE TOWN WATER COMPANY INC., Gardnerville, Nevada, hereinafter called GRANTEE.

## WITNESSETH:

That for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, receipt of which is hereby acknowledged, and other considerations, the Grantor hereby grants to the Grantee, its successors and assigns the right, privilege, and authority to improve, operate, maintain, conveniently access and repair a waterline, together with other necessary or convenient appurtenances connected therewith, across, over, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

## **Easement Description**

A strip of land for waterline easement purposes located within a portion of Section 3, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel 3B-3 as shown on the Parcel 3B-3 as shown on the Parcel Map for James D. Owen and Ann Owen, Document Number 224281 of the Douglas County Recorder's Office, which bears N. 34°17'34" E., 2802.83 feet from the Southwest corner of said Section 3;

thence S. 87°21'53" E., along the North line of said Parcel, 26.00 feet;

thence S. 07°31'08" W., 15.00 feet;

thence N. 87°21'53" W., 6.00 feet;

thence S. 07°31'08" W., 75.00 feet;

thence N. 87°21'53" W., 20.00 feet to a point on the West line of said Parcel;

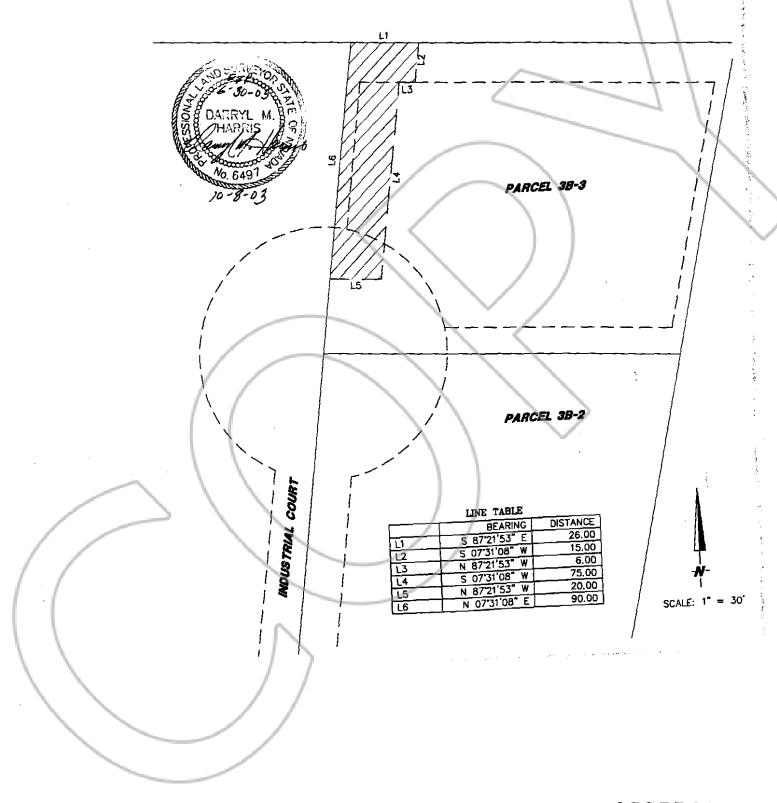
thence N. 07°31'08" E., along said West line 90.00 feet to the POINT OF BEGINNING

Said Easement containing 1,883 square feet more or less.

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Lichard & Clay	Keny 2
RICHARD L. CLARK	RUDY L. MCTEE
SECRETARY TREASURER RGR PROPERTIES	PRESIDENT RGR PROPERTIES
STATE OF Nevada ) ss. county of Douglas )	VICKI L. CORNETT Notary Public, State of Nevada, Appointment No. 01-09972-8 My Appt. Expires July 27, 2005
On the 29 th day of October RICHARD L. CLARK, personally known proved to n instrument and who acknowledged that he executed the	, 2003, personally appeared before me, a Notary Public, ne to be the person whose name is subscribed to the above ne instrument.
Notary Public	
STATE OF Newda ) : ss.  COUNTY OF Douglas )	VICKI L. CORNETT  Notary Public, State of Neveda Appointment No. 61-59072-5 My Appt. Expires Adv 27, 2005
On the 29th day of October , 2003, personally appeared before me, a Notary Public, RUDY L. MCTEE, personally known proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument.	
Notary Public  Dannia Alalla	
DENNIS WILLS, CHAIRMAN GARDNERVILLE TOWN WATER COMPANY, INC.	
CTLATE OF A King did	Notary Public - State of Nevada
STATE OF Nevada : ss.  COUNTY OF Douglas )	County of Douglas CYNTHIA L. EDWARDS My Appointment Expires No: 03-81308-5 April 9, 2007
On the 30th day of actober	, 2003, personally appeared before me, a Notary Public,
instrument and who acknowledged that he executed the instrument.	
Rotary Public  Notary Public	

## GARDNERVILLE WATER COMPANY WATERLINE EASEMENT WITHIN PARCEL 3B-3, CARSON VALLEY INDUSTRIAL PARK



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