

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV -4 AM 10:44

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *KJ* DEPUTY

APN: 009-152-03  
ESCROW NO.: 030800161  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED, MAIL TO:  
DA DEVELOPMENT  
1020 Sierra Vista Court  
Gardnerville, NX 89460

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
DA DEVELOPMENT	1020 Sierra Vista Ct.,	Gardnerville	89460

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 24<sup>th</sup> day of October, 20 03, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: DA Development

That the real property herein referred to is situated in the unincorporated area, County of Lyon, State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 241 Chaparral Drive, Smith, Nevada

DA DEVELOPMENT

BY: *[Signature]*  
BY: DUSTIN URTON  
PRESIDENT

(CONTINUED ON NEXT PAGE)  
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

0595773

BK1103PG01184

**VERIFICATION**

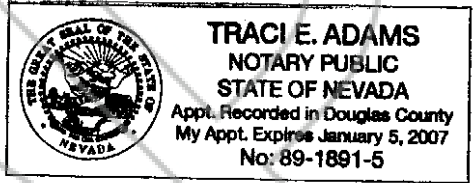
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA )  
                          )SS.  
COUNTY OF Douglas )

DA-~~DEVELOPMENT~~  
BY: [Signature]  
DUSTIN URTON  
PRESIDENT

This instrument was acknowledged before me on 10/29/03  
by Dustin Urton

Signature: [Signature]  
Notary Public



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**BK 1103PG 01185**