UD.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

DAVID B. GAW
GAW, VAN MALE, SMITH,
MYERS & MIROGLIO
A Professional Law Corporation
1000 Main Street, 3rd Floor
Napa, California 94559

MAIL TAX STATEMENTS TO:

DONALD R. MARTINELLI 1709 Spring Mountain Road St. Helena, CA 94574 REQUESTED BY

Davi & B (-a W)

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -4 PH 2: 21

WERNER CHRISTEN RECORDER

STOPAID K DEPUTY

ABOVE THIS LINE FOR RECORDER'S USE ONLY

GRANT DEED

David Walley's Resort Timeshare 2001 Foothill Road Genoa, NV 89411 Documentary Transfer Tax is \$0.00. # 6

A portion of APN: 17-212-050 1319-22-000 - 003

The undersigned hereby declares that:

1. This transfer is made without consideration and is therefore exempt from Documentary Transfer Tax.

NOW THEREFORE, Donald R. Martinelli, as Trustee of The Martinelli Family Trust, under Declaration of Trust dated February 21, 1995, hereby grants to DONALD R. MARTINELLI, as Trustee of The Alice M. Martinelli Credit Trust, for the benefit of Donald R. Martinelli, his interest in the David Walley's Resort Timeshare, Genoa, NV 89411, and described as follows:

A timeshare estate comprised of an individual interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

0595853 BK | | 03PG | | 386 ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one - quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00" 00" East, 181.00 feet; thence South 80° 00" 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

Dated: August 25, 2003

DONALD R. MARTINELLI, as Trustee of The Martine Family Trust, under Declaration of Trust dated February 21, 1995

ACKNOWLEDGMENT

STATE OF CALIFORNIA

) ss.

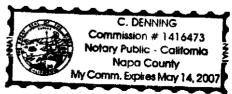
COUNTY OF NAPA

On August 25, 2003, before me, Duning, a notary public in and for the State of California, personally appeared DONALD R. MARTINELLI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public



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