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APN: 1320-33-401-005

RECORDING REQUESTED BY AND  
MAIL TO:

Jeffrey C. Lawrence  
P.O. Box 908  
Gardnerville, NV 89410

R.P.T.T. \$ # 8

REQUESTED BY  
Rowena Hales LLP  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV -5 PM 2: 20

WERNER CHRISTEN  
RECORDER

s/6<sup>50</sup> PAID K J DEPUTY

GRANT, BARGAIN, SALE DEED

APN: 1320-33-401-005

THIS INDENTURE made the 2nd day of ~~August~~ <sup>September</sup>, Two Thousand Three (2003), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, SARAH W. LAWRENCE, Trustee of the SARAH W. LAWRENCE LIVING TRUST, u.t.d. April 9, 2002, as to an undivided 11% interest, (hereinafter GRANTOR) hereby grants, bargains and sells to DOUGLAS COURT APARTMENTS, LLC, (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1320-33-401-005, commonly known as 1408 Douglas Avenue, Gardnerville, Nevada. Such conveyance to GRANTEE is more particularly described, previously recorded as File No. 0585836 on August 8, 2003, as follows:

**SEE EXHIBIT "A" ATTACHED HERETO**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

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appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 2nd day of ~~August~~ <sup>Sept</sup>, 2003.

GRANTOR:

Sarah W. Lawrence

SARAH W. LAWRENCE  
Trustee of the Sarah W. Lawrence  
Living Trust, u.t.d. 4/9/02

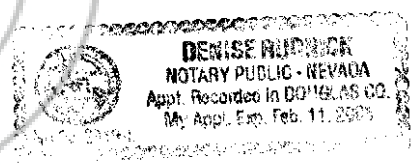
**A C K N O W L E D G E M E N T**

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF DOUGLAS )

On ~~August~~ <sup>Sept</sup> 2nd, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SARAH W. LAWRENCE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Denise Rudnick  
NOTARY PUBLIC



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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030802805

#### PARCEL I:

A portion of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East M.D.B.&M. lying in the Town of Gardnerville, County of Douglas, State of Nevada, situated on Douglas Avenue, said property being a piece of ground approximately one hundred sixty-six (166) feet in length on its northerly side, approximately one hundred ninety-eight (198) feet in length on its westerly side, approximately one hundred eighty-five (185) feet in length on its southerly side, and approximately two hundred (200) feet in length on its Douglas Avenue side, formerly commonly known as 720 Douglas Avenue.

EXCEPT a piece of ground approximately seventy-five (75) feet by sixty-four (64) feet in size situated on Douglas Avenue, being that parcel excepted from the hereinabove contained description of real property transferred from Martha Graunke to Martha Graunke and Florence Heitman, formerly commonly known as 722 Douglas Avenue.

#### PARCEL II:

A portion of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M. lying in the Town of Gardnerville, County of Douglas, State of Nevada, said property being a piece of ground approximately seventy-five (75) feet by sixty-four (64) feet in size situated on Douglas Avenue, being that parcel excepted from the hereinabove contained description of real property transferred from Martha Graunke to Martha Graunke and Florence Heitman, formerly commonly known as 722 Douglas Avenue.

ASSESSOR'S PARCEL NO. 1320-33-401-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 18, 1991, BOOK 1291, PAGE 2708, AS FILE NO. 267293, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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