

Form RD-NV 1951-4A
(Rev. 7/03)

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

2003 NOV -5 PM 3:01

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

SUBSTITUTION OF TRUSTEE

WHEREAS, **Ryan D. Holdeman** and **Char D. Holdeman**, was the original Trustor(s), and **Western Title Company, Inc.**, was the original Trustee, and the [United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **May 05, 2000**, recorded on **May 05, 2000**, as **Document 0493927, Book 0600, Page 2600**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: October 1, 2003

BENEFICIARY

By: _____

Larry J. Smith
LARRY J. SMITH

State Director, USDA - Rural Development

0595957

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SUBSTITUTION OF TRUSTEE
RYAN D. HOLDEMAN and
CHAR D. HOLDEMAN, Trustor(s)
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ACKNOWLEDGEMENT

State of Nevada)
Carson City) : SS

On OCTOBER 1, 2003, before me, MONA M. SARGENT, a
Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development
(personally known to me or () proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Mona M. Sargent
Signature of Notary



CASE NUMBER: 80263057
Recording Requested by:
The United States of America, acting
through United States Department of
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:

0595957

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