

A.P.N. # 1219-15-002-060

R.P.T.T. \$ 897.00

ESCROW NO. 030103665

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -5 PM 3:16

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

WHEN RECORDED MAIL TO:

GRANTEE
C/O CARSON VALLEY ORAL SURGERY
1516 VIRGINIA RANCH ROAD, 1A
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MIKIM DEVELOPMENT COMANY, LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD /GRAY, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY** J.

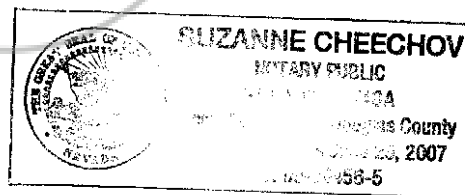
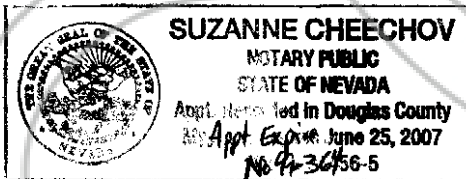
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 17, 2003** **MIKIM DEVELOPMENT COMPANY, LLC.**

BY: *[Signature]*
JAMES MICHAEL HICKEY, PRESIDENT
MIKE HICKEY CONSTRUCTION, INC., MEMBER



STATE OF *NV* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *11/3/03*
by, **JAMES MICHAEL HICKEY, PRESIDENT**

Signature *[Signature]*
Notary-Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103665

Parcel 4G as set forth on Parcel Map #3 LDA 01-015 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3356, as Document No. 549323.

ASSESSOR'S PARCEL NO. 1219-15-002-060



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