

A.P.N. # 1219-15-002-060

R.P.T.T. \$ 0 #5

ESCROW NO. 030103665

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -5 PM 3:17

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kj DEPUTY

WHEN RECORDED MAIL TO:

GRANTEE
C/O CARSON VALLEY ORAL SURGERY
1516 VIRGINIA RANCH ROAD, 2A
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JULIE GRAY, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ED GRAY, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

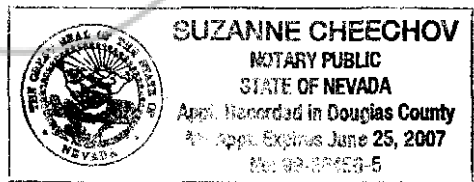
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 17, 2003**

Julie Gray
JULIE GRAY



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/3/03,
by JULIE GRAY

Signature Suzanne Cheechov

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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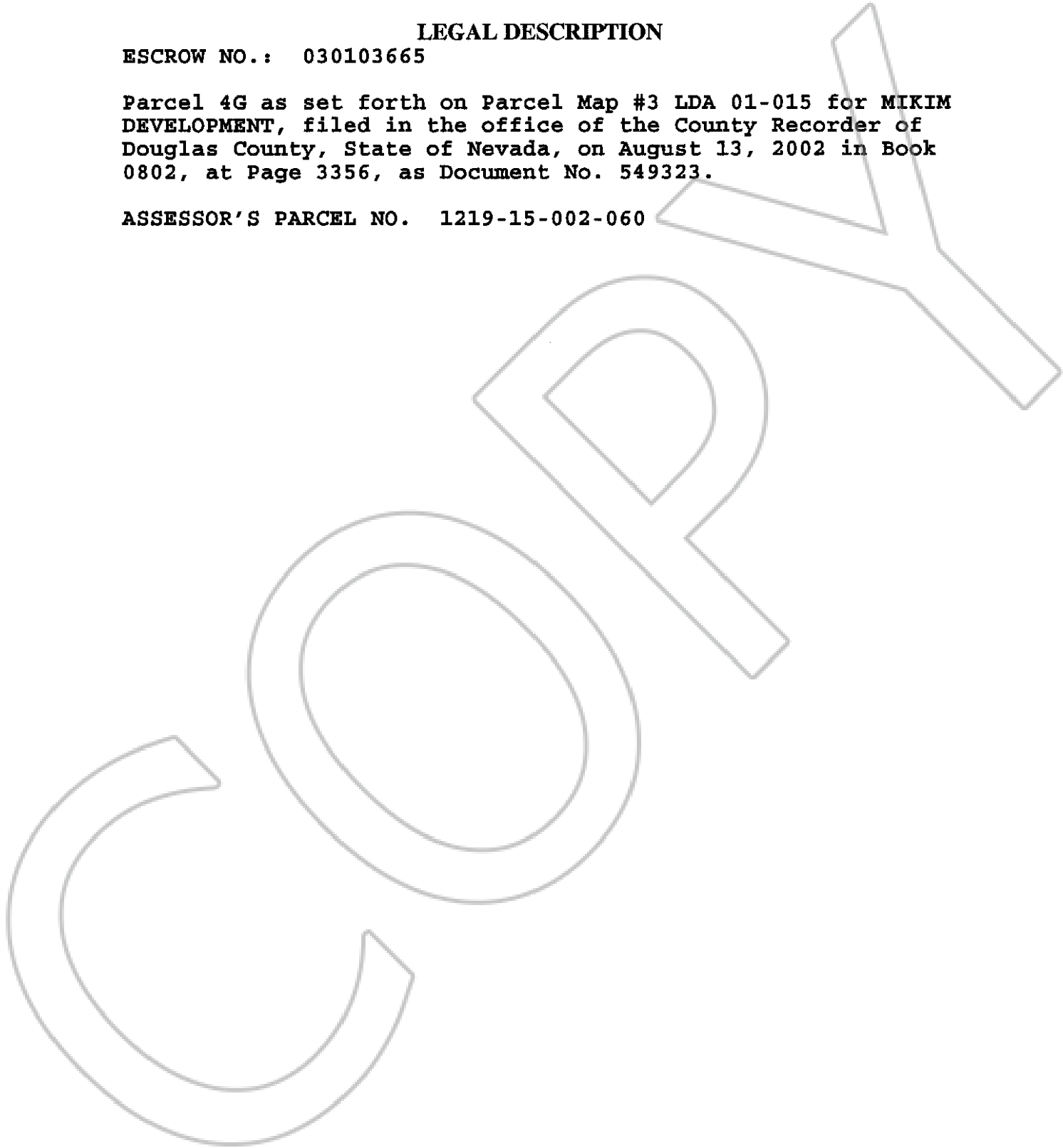
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103665

Parcel 4G as set forth on Parcel Map #3 LDA 01-015 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3356, as Document No. 549323.

ASSESSOR'S PARCEL NO. 1219-15-002-060



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