1220-21-110-060 A.P.N. #

0.00 R.P.T.T. \$ ESCROW NO. 030303373 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. KISSEL 2004 BOULDERS ROAD APLINE, CA 91901

REQUESTED BY Chemist Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2003 NOV -5 PM 3: 23

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD A. KISSEL AND LINDA Y. KISSEL, CO-TRUSTEES OF THE KISSEL FAMILY REVOCABLE TRUST, DATED OCTOBER 9, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD A. KISSEL AND LINDA Y. KISSEL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of **DOUGLAS** 

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 23, 2003

JON L. BRIDGE Commission # 1344378 Notary Public - California San Diago County My Comm. Expires Feb 24, 2006 Y./KISSEL,

STATE OF <u>California</u> } ss.

This instrument was acknowledged before me on October 28, by RICHARD A. KISSEL, TRUSTEE and LINDAY. KISSEL, TRUSTEE

Signature\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0595966

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030303373

Lot 17 as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-060

