

A.P.N. # 1320-04-001-033

R.P.T.T. \$ 963.30
ESCROW NO. 03042569

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

030503613

WHEN RECORDED MAIL TO:
GRANTEE - 1329 Highway 395N
~~1955 E. ALTADENA DRIVE #10-120~~
~~ALTADENA CA 91801~~
GARDNERVILLE NV 89410

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -5 PM 3: 35

WERNER CHRISTEN
RECORDER

\$15.00 PAID *Kg* DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CVBP, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SJCT, LLC., a Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 03, 2003** **CVBP,**
a Nevada Limited Liability Company

BY: *[Signature]*
GARY COOK
MANAGING MEMBER

BY: *[Signature]*
LEONARD DETRICK, MEMBER



STATE OF Nevada
COUNTY OF Cason City

This instrument was acknowledged before me on 11-4-2003
by, **GARY COOK** Q

Leonard Detrick

Signature Carol Costa

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030503613

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 23 in Block G of that certain Record of Survey No. 4
for CARSON VALLEY BUSINESS PARK, PHASE 2, recorded in the
office of the Douglas County Recorder, State of Nevada, on
April 27, 2001 in Book 0401, at Page 7164, as Document No.
513083, and by Certificate of Amendment recorded July 17,
2001 in Book 0701, at Page 3936, as Document No. 0518482,
which is a parcel contained within the Final Map No. 1015-2
CARSON VALLEY BUSINESS PARK, PHASE 2, recorded on September
3, 1998 in Book 998, at Page 562, as Document No. 448664 of
Official Records.

ASSESSOR'S PARCEL NO. 1320-04-001-033

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