

RECORDING REQUESTED BY:
Fidelity National Title Company
Escrow No. 61208-LMR
Title Order No. 79289-TO

When Recorded Mail Document
and Tax Statement To:
Mr. & Mrs. J. Blaine Wines
PO Box 2217
Stateline, NV 89449

R.P.T.T. \$ #6

REQUESTED BY
~~TSI TITLE & ESCROW~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 NOV -5 PM 3:47
WERNER CHRISTEN
RECORDER
s. He PAID BC DEPUTY

APN: 1318-24-701-006

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$-0- City Transfer Tax is \$-0-

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Stateline

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, J. Blaine Wines and Marcia Wines, who acquired title as James Blaine Wines and Marcia Joni Wines, Trustee of the James Blaine Wines and Marcia Joni Wines Revocable Living Trust dated July 2, 1992

hereby GRANT(S) to J. Blaine Wines and Marcia Wines, husband and wife as joint tenants

the following described real property in the City of Stateline,
County of Douglas, State of Nevada:

See Legal Description attached hereto and made a part hereof

DATED: October 24, 2003

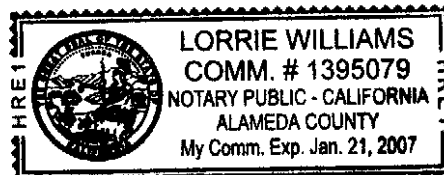
STATE OF CALIFORNIA
COUNTY OF Alameda
ON October 29, 2003 before me,
Lorrie Williams personally appeared
J. Blaine Wines

J. Blaine Wines
J. Blaine Wines

M. Joni Wines
Marcia Wines

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Signature Lorrie Williams



MAIL TAX STATEMENTS AS DIRECTED ABOVE

STATE OF CALIFORNIA

COUNTY OF EL DORADO

On October 30, 2003 before me, DAN MCCRAW
(Name, Title of Officer)

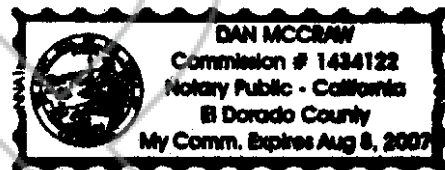
personally appeared MARCIA JONI WINES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DAN MCCRAW
(Signature of Notary Public)

DAN MCCRAW



(This area for notarial seal)

0595980

BOOK 1103 PAGE 2346

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

The Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 13 North, Range 18 East, M.D.B. & M.

EXCEPTING THEREFROM that portion lying within Kingsbury Grade.

FURTHER EXCEPTING THEREFROM:

Commencing at the Northeast corner of Lot 6 of Ansaldo Acres as recorded October 26, 1959 as Document No. 15143 of the Official Records of Douglas County, Nevada;

Thence North $07^{\circ} 53' 55''$ West, a distance of 436.38 feet to the TRUE POINT OF BEGINNING;

Thence North $37^{\circ} 39' 11''$ West, a distance of 19.00 feet to a point;

Thence along a Tangent curve to the right having a radius of 110 feet through a central angle of $175^{\circ} 56' 10''$ a distance of 78.67 feet to a point;

Thence South $00^{\circ} 00' 49''$ West, a distance of 16.00 feet to a point;

Thence North $87^{\circ} 49' 11''$ West, a distance of 18.00 feet to a point;

Thence South $74^{\circ} 00' 49''$ West, a distance of 16.50 feet to a point;

Thence South $66^{\circ} 30' 49''$ West, a distance of 14.00 feet to a point;

Thence South $59^{\circ} 30' 49''$ West, a distance of 18.50 feet to the TRUE POINT OF BEGINNING.

AND FURTHER EXCEPTING THEREFROM that portion of said land as described in Deed to the State of Nevada in document recorded March 1, 1989 in Book 389, Page 020, as Document No. 197305.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON OCTOBER 8, 1998 IN BOOK 1098, PAGE 1449 AS DOCUMENT NO. 451265, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA

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BOOK 1103 PAGE 2347