

175
APN-1318-10-416-050

REQUESTED BY
Jeffrey Rahbeck
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -6 AM 10: 07

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID KJ DEPUTY

Recording Requested by
and When Recorded, Mail To:
✓ Jeffrey K. Rahbeck, Esq.
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements To:
Charles J. Carper
Marlene R. Carper
P. O. Box 514
Zephyr Cove, NV 89448

R.P.T.T. \$ #6

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of October, 2003, by
and between, CHARLES J. CARPER and MARLENE R. CARPER, parties of the first
part, and CHARLES J. CARPER and MARLENE R. CARPER, Trustees of the 2003
CARPER FAMILY TRUST dated October 29, 2003, parties of the
second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS
(\$10.00) lawful money of the United States of America, to him/her/them in hand paid by
the said party of the second part, the receipt whereof is hereby acknowledged, hereby
releases and forever quitclaims unto the said party of the second part forever, that
certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto
belonging or appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,
unto the said party of the second part, and to the survivor forever.

0596012

BK1103PG02496

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

Charles J. Carper
CHARLES J. CARPER

Marlene R. Carper
MARLENE R. CARPER

COPY

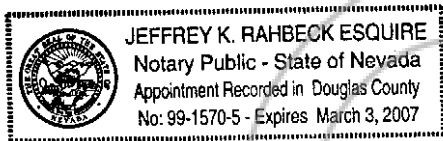
ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF DOUGLAS) ss.
)

On the 29th day of October, 2003, personally appeared before me, a Notary Public, in and for said County and State, CHARLES J. CARPER and MARLENE R. CARPER, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeffrey K. Rahbeck
NOTARY PUBLIC

EXHIBIT "A"

All that certain lot, piece, or parcel of land situate, lying, and being in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 12, Block 7, as shown on the map of 2nd Addition to Zephyr Heights Subdivision filed for record July 6, 1948, in the office of the County Recorder of Douglas County, State of Nevada, Document No. 6530.

APN-1318-10-416-050



0596012

BK 1103 PG 02499