1220-01-002-058 A.P.N. #

R.P.T.T. \$ 682.50 ESCROW NO. 030103666 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 432 ESCALONA DRIVE SANTA CRUZ, CA 95060

بالغارا

Signature\_

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RÉCORDS OF DOUGLAS CO. NEVADA

2003 NOV -6 AM 10: 45

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MONA NAKASHIMA, an unmarried woman, as to an undivided 80% interest and RICHARD HENDEE, an unmarried man, as to an undivided 20% interest, as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: October 14, 2003 STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company
BY: Junt & Bure  BY: DAVID E. BRUCE  ITS: Membe DAVID E. BRUCE
BY:
SUZANINE CINEECHOV  ROTARY PERLIC  STATE OF NO. April. Recorded to couglas County
COUNTY OF SS. SS.
This instrument was acknowledged before me on 113103, by, BY: DAVID E BRUG

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0596035

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 030103666

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 10, in Block D, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-058

