REQUESTED BY

Stowart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA A.P.N. #_ 1420-26-401-030 ESCROW NO. 030703828 RECORDING REQUESTED BY:

2003 NOV -7\ AM 10: 41

WERNER CHRISTEN RECORDER

5/6 PAID KZ DEPUTY

WHEN RECORDED MAIL TO:

STEWART TITLE COMPANY

MR. R. ARTHUR RUDIAK c/o 2244 Edgewood Ave. Las Vegas, NV 89102

(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
COUNTY OF Douglas } ss.
R. ARTHUR RUDIAK
and says: That GEORGE RUDIAK , of legal age, being first duly sworn, deposes , the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as GEORGE RUDIAK
named as one of the parties in that certain DEED dated March 17, 1993
executed by ALAN J. GOULD AND KATHERINE M. GOULD, HUSBAND AND WIFE
R. ARTHUR RUDIAK-GILLAND AND COQUELICOT RUDIAK-GILLAND, *
as joint tenants, recorded as Instrument No. 306172 , on May 03, 1993
in Book 553 , Page 210 , of Official Records of DOUGLAS
County, Nevada, covering the following described property situated in County, State of Nevada: Legal description marked as Exhibit "A" attached
*HUSBAND AND WIFE AND GEORGE RUDIAK AND GERTRUDE RUDIAK, HUSBAND AND WIFE, ALL
DATE: October 03, 2003 // Mullin / Muslish
R. ARTHUR RUDIAK
STATE OF Junach State of Nevada Appointment Recorded in Douglas County
COUNTY OF Lauglas S.
This instrument was acknowledged before me on
Signature Much CC
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0596155 BK 1103 PG 03155

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703828

A parcel of land within the Southwest quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

The Southerly 130.51 feet as measured along the Easterly and Westerly side lines of the following described property:

COMMENCING at the Southwest corner of said Section 26; thence North 89°57' East on and along the South line of said Section 26, a distance of 1,737 feet; thence North 0°05' West a distance of 209.00 feet to the True Point of Beginning; thence continuing North 0°05' West a distance of 261.01 feet to the Southeast corner of the FERRY property conveyed by deed recorded September 26, 1967, Document No. 38193 in Douglas County, Nevada County Recorder's Office; thence South 89°57' West, on and along the south line of said FERRY property, a distance of 418.00 feet, more or less, to a point in the West line of the BUSSEN-GARDNER property conveyed by deed recorded May 8, 1963, as Document No. 22553, in Book 17 of Official Records of Douglas County, Nevada, at Page 456; thence South 0°05' East a distance of 261.01 feet; more or less, to the Southwest corner of the said BUSSEN-GARDNER property; thence North 89°57' East, on and along the South line of the said BUSSEN-GARDNER property, a distance of 417.00 feet, more or less, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-26-401-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 1993, BOOK 593, PAGE 210, AS FILE NO. 306172, AND RECORDED OCTOBER 22, 1997, BOOK 1097, PAGE 4227, AS FILE NO. 424555, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

•					DA — DEPAI										
· _	002374		DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH												
TYPE	LOCAL FILE NUMBE							STATE FILE NUMBER							
OR PRINT	DECEASED—NAME First	Middle Last				['	DATE OF DEATH (Month, Day, Year)					COUNTY	COUNTY OF DEATH		
PERMANENT BLACK INK	. Geor		RUD	RUDIAK			11 8	, 1	995		Sa. CI	3a Clark			
	CITY, TOWN, OR LOCATION OF	HOSPITAL OR OTHER INSTITUTION—Name (If not ex			(If not eith	er, give stree	ive street and number) If Hosp, or (nst. indicat Rm. Inpatient (Specify)					ate DOA, OP/Emer. SEX			
DECEDENT	36. Las Vegas		∞ Univer	sit	ty Medical Center			³e. Em			Emer.	er. Rm. 4 Male			
DEGENER	RACE- (e.g., White, Black, Ame indian, etc) (Specify)	Decedent of Hispanic Origin? Specify □ yes 2 no lí yer ly Maxkan, Cuban, Puerto Rican, etc.			lf yes,	AGE—Lest UNDER 1 Y			EAR AVS	UNDER 1 DAY DATE OF BIRTH (Mo., Day, Yr.)			l (Mo., Day, Yr.)		
	^{s.} White					7a. 80 7b.						⁸ March 27, 1915			
IF DEATH OCCURRED IN	STATE OF BIRTH (If not U.S.A., name country)	a	TIZEN OF WHAT COL	NTRY	Decedent's Education. Specify highes grade completed.			MARRIED, NEVER MARRIED, WIDOWED, DIVORCED				SURVIVING SPOUSE (if wife, give maiden name)			
INSTITUTION SEE HANDBOOK	sa Russia	95			10. 17 plus			(Specify) Married				12 Gertrude Rightman			
REGATIONG	SOCIAL SECURITY NUMBER	Ų:	SUAL OCCUPATION	(Give K	ind of Work Done During Most of			KIND OF BUSINESS OR INDUSTRY				1:	- VOI OI O		
COMPLETION OF RESIDENCE ITEMS	13. 7796	a Lawyer					14b. Law						\ \		
1.	RESIDENCE-STATE	COUNTY			CITY, TOWN, OR LO		STREE			T AND NUMBER INSIDE CITY LII			CITY LIMITS		
-> [15e Nevada	150. C	lark	Į,	^{15c.} Las V	anae			15d. 🤈	244	Edgew	no d	(<i>Specil</i>	y Yas or No)	
	FATHER NAME First	<u> </u>	Middle		Last		R-MAIDEN	NAME	Fir	2 4 4 st	Editem	Middle	1	Yes	
PARENTS	√ ^{16.} Abram			ъ.	udiak	17.		1	C om1	h. a		Service .	. ,	V 1	
	INFORMANT-NAME (Type or Pr			100	MAILING ADDI	RESS		(Stre	Sop] et or R.F.	.D. No.	, City or Town	, State, 2	Žip)	Malamuth	
	18a Gertrude Rud	isk			185. 224	/ E4	201120	a ra	. T.		- M		00100		
	BURIAL, CREMATION, REMOVA	2244 Edgewood, Las Vegas, Nevada 69102											State		
	194 Burial		195.	т.т.	andlarm C	ama 4				19c.	T	17	-		
DISPOSITION	FUNERAL DIRECTOR—SIGNAT	FUNERAL DIRECTOR I NAME AND ADDRESS OF FAC					ragy Las veras Nevada						evada		
Į	CF PEISON ACUME BASELUTY LICENSE NUMBER DAVIS FUNEKAL HUME														
	w. Charleston blvd., Las vegas, Nevada 89102														
	21a. To the best of my kind due to the cause(s) si (Signature and Title) BH DATE SIGNED (Mo.,	alou	1	4	Dun hale	. h					ace and due t	o the cau	me(s) and mann	er stated.	
İ	DATE SIGNED (Mo.,		HOUR OF DEATH					gnature a	D (Mo	Day. Y	(3	HOUR	OF DEATH		
	麗 21b. 04 (امد					N 1								
CERTIFIER	NAME OF ATTENDIN	IF OTHER THAN CERTIFIER (Type or Print)					22b. PRONOUNCED DEAD (Mo., Day, Yr.)				PRONOUNCED DEAD (Hour)				
	F E	TO CHARLES TO THE CONTRACT OF				ξα	a Trionocitoca acropina, pay, m.				Tronconces sext (7007)				
		ER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAM				MINER OR	22d, QN					22e. AT LICENSE NUMBER			
i				76.	7%								1	200	
	23a. Lucien	Impode	n, MD, Z	40	Lourdes	Ave.	Las	Vega	is.	NV.	89102	COMMI	Z30.	700	
CONDITIONS IF ANY	24a. (Signature)	Can Si	milli.	/#.	n -71.	AP	R 10		1,000		- 1				
WHICH GAVE RISE TO IMMEDIATE			NE CAUSE PER LIN	E FOR	24b.	71	10	1990	1	240.	YES [NO [n onset and death	
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UNDERLYING CAUSE LAST	PART (a) COM	CONSEQUEN		<u>rco</u>		_		1		-	<i>r</i>	- ;	Jam 9		
1	1 6	DUE TO, OF AS A CONSEQUENCE OF: (b) Copen on Heart disease Luprol Paris											onser and deam		
┕→	DUE TO, OR AS	CONSTOLIEN		28	w (d	120	200		-1				Japan	of Dans	
		CONOLGOL	ion of	Salah Park		-	No. 1		<			:	Interval Detwee	n or je t and death	
CAUSE OF	(c) PART OTHER SIGNIFICANT	CONDITIONS	Conditions contribut	loo to de	agth but not mouthing	in the	lastina saus		David II	AUTOF	36V 46	: 	MAC CACE DE	Ennes No	
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	(Specify Yea or No)		NJURY—Al home, list building, etc.	(Specify)		- %	۱.	SIREE	TOR R.F	.IJ. No.		RO YTIC	IUWN 1	STATE	
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					STATE REG	GISTR.	AR				A	·V.	IOT	. 3 7	

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT

SEAL

DONALD S. KWALICK, MD, M.P.H. Registrar of Vital Statistics

By:

Date Issued: AUG 15 2003

CLARK COUNTY HEALTH DISTRICT 625 Shadow Lane P.O. Box 3902

Las Vegas, Nevada 89127 702-383-1223

Tax ID# 88-0151573

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