



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030703828

A parcel of land within the Southwest quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

The Southerly 130.51 feet as measured along the Easterly and Westerly side lines of the following described property:

COMMENCING at the Southwest corner of said Section 26; thence North 89°57' East on and along the South line of said Section 26, a distance of 1,737 feet; thence North 0°05' West a distance of 209.00 feet to the True Point of Beginning; thence continuing North 0°05' West a distance of 261.01 feet to the Southeast corner of the FERRY property conveyed by deed recorded September 26, 1967, Document No. 38193 in Douglas County, Nevada County Recorder's Office; thence South 89°57' West, on and along the south line of said FERRY property, a distance of 418.00 feet, more or less, to a point in the West line of the BUSSEN-GARDNER property conveyed by deed recorded May 8, 1963, as Document No. 22553, in Book 17 of Official Records of Douglas County, Nevada, at Page 456; thence South 0°05' East a distance of 261.01 feet; more or less, to the Southwest corner of the said BUSSEN-GARDNER property; thence North 89°57' East, on and along the South line of the said BUSSEN-GARDNER property, a distance of 417.00 feet, more or less, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-26-401-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 1993, BOOK 593, PAGE 210, AS FILE NO. 306172, AND RECORDED OCTOBER 22, 1997, BOOK 1097, PAGE 4227, AS FILE NO. 424555, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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