1420-26-401-030 R.P.T.T. \$ 0.00 5 ESCROW NO. 030703828 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE c/o 2244 Edgewood Ave. Las Vegas, NV 89102

REQUESTED BY Stawart Title of Douglas County IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2003 NOV -7 AM 10: 43

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARY RUDIAK, SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to R. ARTHUR RUDIAK, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area_{County of} DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 16, 2003 DATE:

Rudiak

STATE OF Nevada	L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005
COUNTY OF DOUGLAS } ss.	Silver and the company of the control of the contro
This instrument was acknowledged before me oby, MARY RUDIAK	on 10-17-03
Signature	VCe
	on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703828

A parcel of land within the Southwest quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

The Southerly 130.51 feet as measured along the Easterly and Westerly side lines of the following described property:

COMMENCING at the Southwest corner of said Section 26; thence North 89°57' East on and along the South line of said Section 26, a distance of 1,737 feet; thence North 0°05' West a distance of 209.00 feet to the True Point of Beginning; thence continuing North 0°05' West a distance of 261.01 feet to the Southeast corner of the FERRY property conveyed by deed recorded September 26, 1967, Document No. 38193 in Douglas County, Nevada County Recorder's Office; thence South 89°57' West, on and along the south line of said FERRY property, a distance of 418.00 feet, more or less, to a point in the West line of the BUSSEN-GARDNER property conveyed by deed recorded May 8, 1963, as Document No. 22553, in Book 17 of Official Records of Douglas County, Nevada, at Page 456; thence South 0°05' East a distance of 261.01 feet; more or less, to the Southwest corner of the said BUSSEN-GARDNER property; thence North 89°57' East, on and along the South line of the said BUSSEN-GARDNER property, a distance of 417.00 feet, more or less, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-26-401-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 1993, BOOK 593, PAGE 210, AS FILE NO. 306172, AND RECORDED OCTOBER 22, 1997, BOOK 1097, PAGE 4227, AS FILE NO. 424555, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."