

A.P.N. # 1420-26-401-030

R.P.T.T. \$ 943.80

ESCROW NO. 030703828

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2813 ESAW STREET**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV -7 AM 10:44

WERNER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **R. ARTHUR RUDIAK-GILLAND**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PHILIP W. BANKHEAD and RHONDA BANKHEAD, husband and wife, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 05, 2003**

*R. Arthur Rudiak-Gilland*  
**R. ARTHUR RUDIAK-GILLAND**



STATE OF Nevada  
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 11-6-03  
by **R. ARTHUR RUDIAK-GILLAND**

Signature L. Hendrick  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030703828

A parcel of land within the Southwest quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

The Southerly 130.51 feet as measured along the Easterly and Westerly side lines of the following described property:

COMMENCING at the Southwest corner of said Section 26; thence North  $89^{\circ}57'$  East on and along the South line of said Section 26, a distance of 1,737 feet; thence North  $0^{\circ}05'$  West a distance of 209.00 feet to the True Point of Beginning; thence continuing North  $0^{\circ}05'$  West a distance of 261.01 feet to the Southeast corner of the FERRY property conveyed by deed recorded September 26, 1967, Document No. 38193 in Douglas County, Nevada County Recorder's Office; thence South  $89^{\circ}57'$  West, on and along the south line of said FERRY property, a distance of 418.00 feet, more or less, to a point in the West line of the BUSSEN-GARDNER property conveyed by deed recorded May 8, 1963, as Document No. 22553, in Book 17 of Official Records of Douglas County, Nevada, at Page 456; thence South  $0^{\circ}05'$  East a distance of 261.01 feet; more or less, to the Southwest corner of the said BUSSEN-GARDNER property; thence North  $89^{\circ}57'$  East, on and along the South line of the said BUSSEN-GARDNER property, a distance of 417.00 feet, more or less, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-26-401-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 1993, BOOK 593, PAGE 210, AS FILE NO. 306172, AND RECORDED OCTOBER 22, 1997, BOOK 1097, PAGE 4227, AS FILE NO. 424555, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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