1270 35-101 00-7	DOUGLAS CO., NEVADA
APN: 1320 - 35-001-007 Recording requested by and mail documents and	
tax statements to:	2003 NOV -7 PM 12: 07
Name: Mr. & Mrs. Sam Slack	WERNER CHRISTEN RECORDER
Address: 1609 Vicuomat Cut	\$/6 PAID K2 DEPUTY
City/State/Zip: Gardnerville NO 8940	PAIU_CA_UEPUTY
DED108 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
RPTT: 6 GRANT DEED	
FOR VALUABLE CONSIDERATION, receipt of which is a	cknowledged, the Grantor (Seller) whose name(s)
is/are: Sam and Chenyl Slack	
grant to the Grantee (Buyer) whose name(s) is/are: Slack Family Living Trust.	
Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or	
appertaining, and the reversion and revisions, remainder:	
all that real property whose address is: 1609 Views	nont Cit. Gardnersile 10 89410
whose legal description is as follows: Seek exhibit	·
Witness Whereof, my hand has been set on	
Chery a Stack	Sim Sent
X: 1) .	Signature on line above
Cheny A. Stack	San Slack
Print name on line above	Print name on line above
STATE OF	
COUNTY OF)	
•	_, 20, personally appeared before me, a
Notary Public	
personally known to me to be the person(s) whose nan	ne(e) is subscribed to the above instrument who Mitness my hand and official seal
acknowledged thathe executed this instrument. Witness my hand and official seal.	
Notary Public	
My commission expires:	
Consult an attorney if you doubt this forms fitness for you	r purpose.

0596184 BK1103PG03356 Order No.: 020108942

Exhibit A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

That portion of the W 1/2 of Section 35, all in Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows to wit:

Parcel 5-D1 as set shown on Parcel Map No. 2 for Wagner & Associates, Inc., recorded June 16, 1988, in book 688 of Official Records at Page 2506, Douglas County, Nevada, as Document No. 180270.

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

EXCEPTING THEREFROM; all minerals, oil, gas and other hydrocarbons as deeded to Stockton Petroleum Company recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677.

APN 1320-35-001-007

State of Nevada County of douglas On 7 november, 2003 Sam & Chery Stackersonally appeared	
before me,	
who is personally known to me whose identity I proved on the basis of whose identity I proved on the oath/affirmation of	
, a credible witness	
NOTARY FUBLIC STATE OF NEVADA County of Douglas LORRAINE DIEDRICHSEN SCEMI) Appointment Expires April 15, 2007 My commission expires My commission expires	