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REQUESTED BY
Bible Hoy Trachot
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-10-510-004
1220-10-610-011

2003 NOV -7 PM 12: 20

When Recorded Mail To:
Jon M. Ludwig, Esq.
Bible Hoy & Trachok
201 W. Liberty Street, Third Floor
Reno, NV 89501

WERNER CHRISTEN
RECORDER
\$16 PAID *[Signature]* DEPUTY

RELEASE OF LIEN AND AMENDED LIEN

That certain Mechanic's Lien recorded January 4, 2001 as document number 0506266, and Amended Notice and Claim of Lien recorded on February 1, 2001 as document number 0508022 of the Official Records of the Douglas County Recorder against Health Care REIT, a Delaware Corporation and HCRI Nevada Properties, Inc., a Nevada Corporation, as the owners or reputed owners of the subject property is hereby fully satisfied released and discharged.

The property affected by this release is described as follows to wit:

1565A Virginia Ranch Road, Gardnerville, Nevada
Active APN: 1220-10-510-004 and 1220-10-610-011
Old APN: 25-740-19 and 25-740-18

Legal Descriptions attached hereto as Exhibit A.

Dated this 31st day of October, 2003.

[Signature]
Intermountain Slurry Seal, Inc.
by its _____
Lien Claimant

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

On October 31, 2003, personally appeared before me, a Notary Public, the Operations Mgr of Intermountain Slurry Seal, Inc., who acknowledged to me that he executed the above instrument.

[Signature]
Notary Public



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Exhibit "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

Commencing at the Northeasterly corner of Lot 5, Block D as shown on the Final Map for JEWEL COMMERCIAL PARK, PHASE 2, recorded July 24, 1997 in the Office of the Recorder, Douglas County, Nevada as Document No. 417846, the Southwesterly terminus of MATHIAS PARKWAY; thence along the southerly right-of-way of said MATHIAS PARKWAY, North $44^{\circ}45'21''$ West, 423.56 feet to the POINT OF BEGINNING; thence South $45^{\circ}14'39''$ West, 20.00 feet; thence South $81^{\circ}33'55''$ West, 134.55 feet; thence North $50^{\circ}24'44''$ West, 82.61 feet to a point on the Easterly line of VIRGINIA RANCH ROAD; thence North $29^{\circ}35'16''$ East, 110.94 feet; thence along the arc of a curve to the right having a radius of 30.00 feet, central angle of $105^{\circ}39'23''$, and an arc length of 55.32 feet to a point on the Southerly right-of-way of said MATHIAS PARKWAY; thence South $44^{\circ}45'21''$ East, 161.91 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded September 19, 1997, in Book 997, Page 4056, as Document No. 422092.

A.P.N. 25-740-19

PARCEL 2:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

Commencing at the Northeasterly corner of Lot 5, Block D as shown on the Final Map for JEWEL COMMERCIAL PARK, PHASE 2, recorded July 24, 1997 in the Office of the Recorder, Douglas County, Nevada as Document No. 417846, the Southwesterly terminus of MATHIAS PARKWAY, the POINT OF BEGINNING; thence along the boundary or said Lot 5 the following three courses:

thence South $29^{\circ}35'16''$ West, 705.21 feet; thence North $46^{\circ}24'12''$ West, 620.29 feet to a point on the right-of-way of VIRGINIA RANCH ROAD; thence along said right-of-way North $29^{\circ}35'16''$ East, 567.22 feet; thence along the boundary of Lot 5A as shown on the Record of Survey for JEWEL COMMERCIAL PARK recorded September 19,

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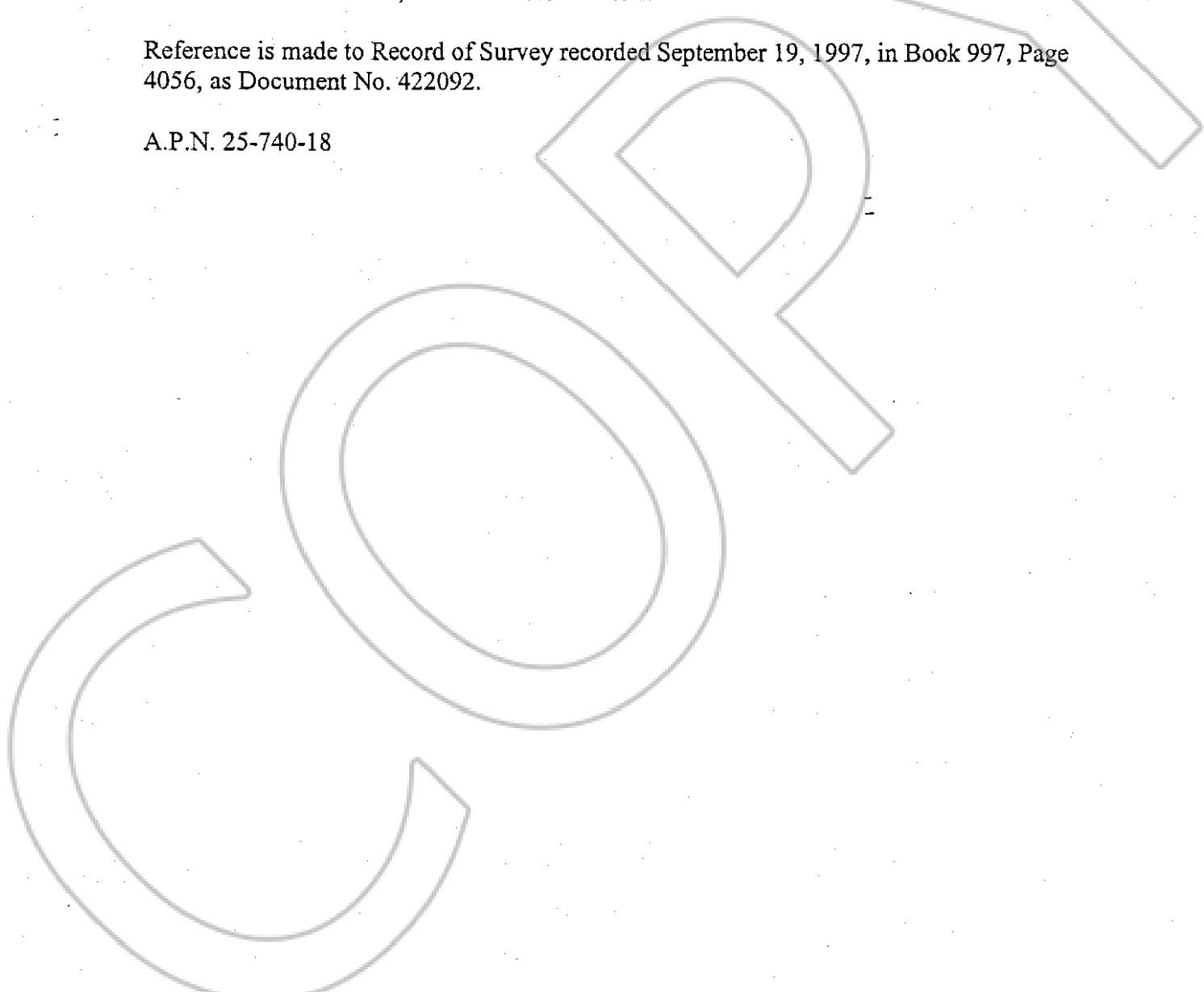
1997 in the Office of Recorder, Douglas County, Nevada as Document No. 422092 the following three courses:

thence South 60°24'44" East, 82.61 feet; thence North 81°33'55" East, 134.55 feet; thence North 45°14'39" East, 20.00 feet to a point on the right-of-way of MATHIAS PARKWAY; thence along said right-of-way South 44°45'21" East, 423.56 feet to the POINT OF BEGINNING.

The above describes Lot 5 remainder as shown on said Record of Survey for JEWEL COMMERCIAL PARK, Document No. 422092.

Reference is made to Record of Survey recorded September 19, 1997, in Book 997, Page 4056, as Document No. 422092.

A.P.N. 25-740-18



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