



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030203009

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

**PARCEL 1:**

Lot 2, Block E, as shown on the map of ROUND HILL VILLAGE  
UNIT NO. 4, filed in the office of the County Recorder of  
Douglas County, Nevada, on April 25, 1966, in Book 1 of  
Maps as Document No. 31837.

**PARCEL 2:**

All that portion of Apache Way as shown on the map of ROUND  
HILL VILLAGE UNIT NO. 4, filed for record on April 25,  
1966, as Document No. 31837, more particularly described as  
follows:

Beginning at the most Easterly corner of Lot 2, Block E, in  
said Unit No. 4, thence along a curve concave to the  
Southwest with a radius of 475 feet, a central angle of  
14°28'29" and an arc length of 120.00 feet, the chord of  
said curve bears North 40°33'23" West 119.68 feet; thence  
along a curve concave to the Southeast with a radius of 20  
feet, a central angle of 97°19'25" and an arc length of  
33.97 feet, the chord of said curve bears South 83°32'22"  
West 30.03 feet; thence along a curve concave to the  
Southeast with a radius of 270 feet, a central angle of  
04°41'56" and an arc length of 22.14 feet, the chord of  
said curve bears North 37°13'54" East 22.14 feet, thence  
North 39°34'52" East 25.00 feet to a point on the  
centerline of said Apache Way; thence South 44°45'07" East,  
134.44 feet; thence South 29°22'48" West 33.25 feet to the  
Point of Beginning.

Assessors Parcel No. 1318-15-712-007

Reference is made to Record of Survey filed with the  
Douglas County Recorder on February 27, 1995 as Document  
No. 356887, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
Continued on next page

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LEGAL DESCRIPTION - continued  
Order No.:030203009

RECORDED NOVEMBER 25, 1996, BOOK 1196, PAGE 4392, AS FILE  
NO. 401726, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

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