

A.P.N. # 1420-08-314-011

R.P.T.T. \$ 1,129.05

ESCROW NO. 030304065

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. WALLACE
1 BRENTWOOD WAY
PALM DESERT, CA 92260

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV -7 PM 3: 32

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *KJ* DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DONALD L. WALLACE and JANICE L. WALLACE, trustees of the
WALLACE FAMILY TRUST, dated DECEMBER 9, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

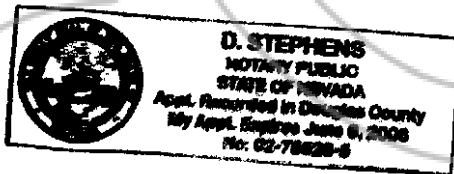
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 2003**

**SYNCON HOMES
A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT



BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 11-7-03,
by ANDREW W. MITCHELL

Signature *D. Stephens*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0596216

BK1103PG03536

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304065

Lot 62, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-011



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BK 1103 PG 03537